



# 166<sup>th</sup> Dundalk FALL FAIR

PO BOX 497  
DUNDALK, ON  
N0C 1B0

**EMAIL:** INFO@DUNDALKFAIR.COM  
**DUNDALKFAIR.COM**

- PRESIDENT** | ANDREA RIDDELL
- VICE PRESIDENT** | BRETT SHERSON
- 2ND VICE PRESIDENT** | NICKI TEETER
- SECRETARY** | JENNIE FRANCIS & JESSIE HOOKER
- TREASURER** | BERNADETTE MORRISON

 *Follow us!* @DundalkFairSociety

 **Join us at the fair!**

*presented by the*

DUNDALK DISTRICT  
AGRICULTURAL SOCIETY

*September*  
*8-10, 2023*



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**VISIT OUR FOOD BOOTHS!!**

THIS BOOK IS PRINTED BY

**THE DUNDALK HERALD - 519-923-2203**

# Fair Events & Highlights

## THURSDAY SEPTEMBER 7, 2023

6:00 p.m.-8:00 p.m. - Doors open for exhibits to be placed in the main hall

## FRIDAY SEPTEMBER 8, 2023

9:00 a.m.-11:00 a.m. - Doors open for entries to be placed in main hall

7:00 p.m.-10.30 p.m. - Exhibit Hall open to the public

8:00 p.m. - Official Opening of the Fair, followed by the crowning of the 2023 Dundalk District Senior & Junior Fair Ambassadors (*inside stage*)

## SATURDAY SEPTEMBER 9, 2023

8:00 a.m. - Grounds open for receiving livestock

9:00 a.m. - Exhibit Hall open to public

9:30 a.m. - Antique Tractor Pull followed by Truck Pull

10:00 a.m. - Square, Step Dancing & Clogging Competition & Fiddle Contest (*inside stage*)

- The Barry O Kids Show (*outdoor stage*)

10:00 a.m.-12:00 p.m. - Dundalk Youth Action Committee – Giant Slingshot

10:00 a.m.-4:00 p.m. - Grand River Inflatables

- Face Painting

11:00 a.m. - Junior Calf Club Show, 4-H Dairy and Beef Show to follow (*cattle ring*)

11:00 a.m.-3:00 p.m. - Little Tracks Petting Zoo

12:00 p.m. - Pet Show (*outdoor stage*)

1:00 p.m. - The Barry O Kids Show (*outdoor stage*)

2:00 p.m. - Tyler Boyle (*outdoor stage*)

2:30 p.m. - Pedal Tractor Pull (*front parking lot beside the quonset building*)

4:00 p.m. - 2 Bicycle Draws for area school children  
 Must be present to win! (*outdoor stage*)

7:00 p.m. - Movie for kids (*quonset building*)

9:00 p.m. - Movie for teens (*quonset building*)

## SUNDAY SEPTEMBER 10, 2023

9:00 a.m. - Exhibit Hall open to public

10:00 a.m. - Dundalk Little Invitational (*cattle ring*)

- Register for Farmer Olympics (*ball diamond outfield*)

10:00 a.m.-3:00 p.m. - Face Painting

10:30 a.m. - Farmer Olympics (*ball diamond outfield*)

11:00 a.m. - Registration for Baby Show, Dolly Show & Chip off the Old Block (*inside stage*)

11:30 a.m. - Baby Show followed by Dolly Show & Chip off the Old Block (*inside stage*)

12:00 p.m. - 4-H Invitational Calf Show (*cattle ring*)

- Dundalk Invitational Sheep Show (*quonset building*)

1:00 p.m. - Garden Tractor Races (*infield*)

- Party Safari Reptiles (*outdoor stage*)

1:30 p.m. - Community Church Service (*inside arena*)

2:30 p.m. - ATV Barrel Races

- Demolition Derby

3:00 p.m. - Exhibit Hall closes to the public

3:30 p.m. - Exhibits to be removed from the Hall

# President’s Message

Welcome to the 166th Dundalk Fall Fair!

First and foremost I would like to extend a huge thank you to all of our amazing volunteers. The Agricultural Society has many directors and friends that put a lot of work in year round to put this incredible event together, as well as all of our other beloved events throughout the year.

Now a huge thank you and note of appreciation to all of our incredible sponsors. Without you all supporting we could not put such an incredible event on for our community to enjoy.

We hope everyone enjoys the weekend we have put on for you! Check out our fan favourites; lawn mower racing, the derby, our 4H shows. Also make sure to check out some of the new events; 4-wheeler barrel racing, farmer olympics and all of our agricultural education sprinkled throughout the grounds.

We look forward to seeing everyone at the fair!

Andrea Riddell  
*Dundalk Ag Society President*

# Attention Students!

The Dundalk District Agricultural Society would be pleased to offer assistance to students in need of fulfilling the requirements for the Secondary Student Community Involvement Program.

High school students are welcome to come and earn their volunteer hours at events with us throughout the year.

For more information contact: Jennie Francis, 519-477-5969, info@dundalkfair.com

# Threshing Bee

Stepping back in time, remembering the warm days of late summer and early autumn. Harvest is in full swing. In the distance you can here the tractor trundling down the road making its way to your farm to begin the work of threshing the grain crop. Come see the sight of the old tractors powering the threshing machines, the sound of the belts slapping under the mighty load of the machine working and the smell of the fresh straw coming out the blower pipe. Come join us for a step back in time to harder but simpler time in our great and rich farming history. For more information contact Corey Wey, 1-519-939-7517, email: mr\_mechanic72@hotmail.com.

# Want to Know More?

Additional information may be available during the summer months. Watch for news & ads in the Dundalk Herald/ Flesherton Advance for updates.

Please visit our website [www.dundalkfair.com](http://www.dundalkfair.com), or check us out on facebook at [www.facebook.com/Dundalkfairsociety](http://www.facebook.com/Dundalkfairsociety)

# 2023 Scavenger Hunt

## HOW IT WORKS:

While you are at the fair take pictures to document your fun visit to the Dundalk Fall Fair. Follow the Fall Fair Scavenger Hunt list and submit for a chance to win a prize.

## TAKE A PICTURE:

1. Get a picture of you taking part in one of the fair events/activities.
2. Take a picture of your favorite fair exhibit or vendor.
3. Take a picture of yourself with some delicious fall fair food.
4. Take a picture of a tractor at the Fall Fair.
5. Take a picture with a 4H, or Jr Calf Club Member and calf.
6. Take a picture of your self and someone you know that also came to the fair.
7. Take a picture of yourself with a fall fair volunteer. (Ask them for their permission first).
8. Take a picture of something you’ve never seen before at the Dundalk Fall Fair.
9. Take a picture of the “Dundalk Welcomes You” sign.

## ANSWER THE FALL FAIR RELATED QUESTIONS:

10. Name a member of the Dundalk Agricultural Society.
11. Name one contest at the fair that gives out an award.
12. What year did the Dundalk Fall Fair Start?
13. Name a sport that happens on the Fair Grounds at other times of the year.
14. Name a past fall fair ambassador.

## PRIZES:

- 1st Prize:** Weekend Family Passes for 2024 Fall Fair, \$20 Food Voucher and \$20 Tim Horton’s Gift Card.
- 2nd Prize:** Weekend Family Passes for 2024 Fall Fair and \$10 Tim Horton’s Gift Card.
- 3rd Prize:** Weekend Family Passes for 2024 Fall Fair and \$5 Tim Horton’s Gift Card.

## HOW TO SUBMIT YOUR PHOTOS AND ANSWERS:

When you have completed the full scavenger hunt or done the most you could do, submit your photos and answers to Instagram [youthactioncommittee\\_sg](https://www.instagram.com/youthactioncommittee_sg) or to Facebook Southgate Ruth Hargrave Memorial Library. GOOD LUCK!!

# Hungry?

Don’t forget to visit our food booths, located inside the Arena and outside on the fairgrounds!

# Rules and Regulations

ALL EXHIBITORS MUST READ AND FOLLOW THESE RULES, AS THEY WILL BE STRICTLY ENFORCED.

*No one is allowed in the exhibit area from 12:30 p.m. to 6 p.m. on Friday except fair officials.*

1. Membership is \$5.00. Exhibitors must be paid up members to show in any class, unless stated elsewhere in rules. All persons pay admission at gate. Membership card does **NOT** allow admittance to the grounds.
2. Persons under 19 years of age are not required to pay a membership unless exhibiting in classes that are not age specific, i.e. classes other than Junior and Teen Fair. Although you are not required to pay a membership you are required to have an exhibitor number/card which you will receive when you register.
3. Articles can be dropped off to the exhibit hall on the Thursday 6-8 pm and by 11:30 am on the Friday.
4. Exhibit tags will not be mailed. They can be picked up at the Dundalk Herald, or the Ruth Memorial Library. And will be available at the fair.
5. Exhibitors are limited to one entry per section in all classes unless stated differently in individual classes, with the exception of the livestock classes.
6. All entries must be listed on an entry form. An entry tag must be secured to each entry. Entry tags are available from the secretary when you register. It is possible to register with the secretary and receive entry forms and tags prior to the fair date. When the exhibitor has completed the entry form ONE COPY GOES TO THE SECRETARY and the exhibitor retains one copy.
7. **FIRST YEAR EXHIBITORS** – Please indicate at bottom of **ALL** entry tags that you are a first year Exhibitor. Pertains to Classes 11 through to and including Class 21 (excluding Classes 13 & 14).
8. Points in each class will be awarded on the following basis: 1st prize, 4 points; 2nd prize, 3 points; 3rd prize, 2 points; 4th prize, 1 point. NO POINTS will be awarded for Special Sections.
9. Exhibits in the Homecraft Division, including the Junior Fair, must be the work of the exhibitor within the last two years.
10. All prize money offered at this Fair, if not competed for, shall become the property of the Society.
11. In the absence of competition in any section, or if the stock or articles exhibited are of inferior quality, the Judge will exercise discretion as to whether they will award first, second or any prize.
12. The decision of the Judges stands unless they are contrary to the rules, and no person will be allowed to interfere with them in the discharge of their duties.
13. Prize money will not be paid if won in any way contrary to the regulations, and exhibits winning by fraud will forfeit all prizes won.
14. **PLEASE CASH CHEQUES PROMPTLY**
15. Exhibits in the hall may be removed only after 3:30 pm on the Sunday, **NOT BEFORE**.

16. While the Directors will take every reasonable precaution to ensure safety of animals or articles exhibited, they wish to be distinctly understood that owners themselves must take the risk of exhibiting them. Should any animals or articles be actually injured, lost, stolen, or strayed, the Directors will give every assistance in their power towards the recovery of the lost, or injured exhibit, but will make no payment in whole or in part value thereof. The Directors will take every precaution to prevent accidents, but will not hold themselves responsible for any accidents on the Fair Grounds, and shall indemnify The Dundalk Agricultural Society against all legal or proceedings in regard thereto.
17. Persons paying admission and/or entering grounds are asked to take precaution to avoid injury to themselves as the The Dundalk Agricultural Society WILL NOT BE HELD RESPONSIBLE should injury occur.
18. Concession space is available on a first come first serve basis.
19. All animals must be the property of the exhibitor and grain, roots, seeds, garden produce and fruit, syrup must have been grown during the present year on land occupied by the exhibitor.
20. Proof of registration of livestock must be shown to the Judge and the Director in charge on request. Animals must compete in their own age class, no animal eligible to compete in more than one class with the exception of championship groups.
21. Any animal or poultry with any contagious condition or disease shall not be brought to the fair.
22. No cattle may be brought to the fairgrounds without an R.F.I.D. (Canadian Cattleman's Identification Association Radio Frequency Identification) Tag.
23. **New law: O Reg 567 – Rabies Immunization.** As of July 1, 2018, the law requires all dogs over 3 months to be vaccinated against rabies. Also all horses, cattle and sheep intended to come into direct contact with the general public must be immunized. Those animals that are only accessible to persons that are responsible for their care and control are exempt.

**NOTE:**  
How to fill out an entry tag.  
If First Year Exhibitor,  
be sure to mark tag as such.

|   |
|---|
| <p><i>Entry Tag</i></p> <p style="text-align: right; font-size: small;">PLACE PRIZE STICKER HERE</p>  |
| <p>CLASS <u>12</u></p> <p>SECTION <u>15</u></p> <p>ARTICLE <u>Dahlia</u></p> <p><u>large decorative variety</u><br/><small>Keep Name covered until after judging</small></p> <p>EXHIBITOR'S NO. <u>802</u></p> <p>NAME <u>Jane Doe</u></p> <p>ADDRESS <u>R.R. #2 Anytown</u></p> <p><u>ont. NOC 1B0</u><br/>First time exhibitor</p> <p style="text-align: center;"><i>Jane Doe</i></p> <p style="text-align: center; font-size: x-small;">EXHIBITOR MUST SIGN IN ABOVE SPACE</p> |

# 2023 Executive



**President** Andrea Riddell 519-375-5167

**1st Vice President** Brett Sherson 226-668-3012

**2nd Vice President** Nicki Teeter 519-278-1246

**Secretary** Jennie Francis 519-477-5969  
Jessie Hooker 519-379-5644

**Treasurer** Bernadette Morrison 905-867-2712

## DIRECTORS

|                    |                 |
|--------------------|-----------------|
| Sarah Acheson      | Audrey Rayfield |
| Mackenzie Campbell | Andrea Riddell  |
| Jessica Cook       | Brett Sherson   |
| Jordan Cook        | Alesha Speer    |
| Bonita Irwin       | Nicki Teeter    |
| Corryn Jackson     | Pam Voss        |
| Donna Nicholls     | Corey Wey       |
| Mark Nicholls      |                 |

## FRIENDS OF THE FAIR

|                     |                    |
|---------------------|--------------------|
| Clarke Acheson      | Carol Chrysanowski |
| Frances Acheson     | Robert Clarke      |
| Kayla Acheson       | Ryley Coll         |
| Ted Acheson         | Lavelle DaSilva    |
| Mary Acsai          | Terry DaSilva      |
| Donna Aldcorn       | Mary Fowler        |
| Crystal Betts       | Betty Francis      |
| Aidan Beatty        | Jessica Fraser     |
| Carla Beatty        | Mary Lou Fraser    |
| Jay Beatty          | Shirley Farnell    |
| Paul Beatty         | Darlene Haines     |
| Andrew Black        | Mark Hannon        |
| Debbie Black Smith  | Laura Hargrave     |
| Susan Black         | Carol Harper       |
| Mary Elizabeth Bond | Robert Hurlbut     |
| Brenda Bressett     | Sheila Hurlbut     |
| Nolan Brodrecht     | Glen Irwin         |
| Nathan Brodrecht    | Sue Irwin          |
| Richard Brodrecht   | Cindy Jackson      |

**FRIENDS OF THE FAIR**  
*(continued)*

|                 |                   |
|-----------------|-------------------|
| Ron Jackson     | Trent Orosz       |
| Margrit Jakobs  | Dale Pallister    |
| Fran Jansen     | Lynda Pallister   |
| John Lougheed   | Jackie Pennings   |
| Lynn McLaughlin | Mary Redmond      |
| Phil McLaughlin | Andrew Riddell    |
| Anne McNalty    | Robert Scott      |
| Gerry McNalty   | Phyllis Seeley    |
| Ed Meulendyk    | Michael Sherson   |
| Kerry Meulendyk | Stacy Sherson     |
| David Milliner  | Gail Smith        |
| Gayle Milliner  | Tamarisk Stephens |
| Wilma Milliner  | Margaret Surgenor |
| Debbie Mills    | Jesse Tymcio      |
| Shawn Murphy    | Bryanna Walker    |
| Margo Newell    | Doug Welch        |
| Doug Nicholls   | Kate Welch        |
| Sarah Nicholls  | Debbie Wilson     |
| Rob O'Neill     | Colleen Wood      |
| Rita O'Neill    | Bonnie Yool       |
| Lacey Orosz     |                   |

# Committees

**FOOD BOOTH COMMITTEE**

Cindy Jackson 519-278-1248, Donna Nicholls, Kevin Sherson, Nicki Teeter

**PRIZES AND RIBBONS**

Audrey Rayfield 519-372-7006

**FRIDAY LUNCH COMMITTEE**

Colleen Wood

**SPONSORSHIP**

Jessica Cook 226-923-0247

**VENDORS**

Nicki Teeter 519-278-1246

**PROPERTY, GROUNDS, MAINTENANCE, WINTER STORAGE**

Mark Nicholls 519-377-4887, Jordan Cook, Brett Sherson, Corey Wey

**DUNDALK DANCE ASSOCIATION**

Paul Redmond 519-923-2192, Ruth Timbers 519-923-3406

**ENTERTAINMENT/INFLATABLES**

Andrea Riddell 519-375-5167, Sarah Acheson, Jordan Cook

**GATE**

Mark Nicholls 519-377-4887, Andrea Riddell 519-375-5167

**DEMOLITION DERBY**

Stacy Sherson 519-387-0367

**ATV BARREL RACES**

Mark Nichols 519-377-4887, Mackenzie Campbell, Brett Sherson

**ADVERTISING**

Matalyn Rico 519-939-9140

**COMMUNITY CHURCH SERVICE**

Thank you to the Wesleyan Church and Charles Fernandez

**TRACTOR PULL / LAWN MOWER RACES**

Mark Nicholls 519-377-4887, Robert Clarke, Travis Thompson, Corey Wey

**SCHOOL WORK COMMITTEE**

Jenna Brown, email – info@dundalkfair.com

**WEBSITE**

Nicki Teeter 519-278-1246

**FAIRBOOK**

Jennie Francis, Jessie Hooker, Mary Acsai, Nicki Teeter

# Sponsorship Program

The cost of organizing and promoting successful events is forever increasing, thus, our reliance upon generous donations grows each year. We recognize that sponsors are major contributors to the success and future of our fair. Your support and assistance is always greatly appreciated. In return for your financial support, we provide as much promotion and reward as we possibly can.

Please review the different types of sponsorship and select a category with which you feel most comfortable. If you are not able to offer support at this variety of levels, any amount or type of assistance will be received with heartfelt thanks. You will be supporting the foundation of this community.

Sincerely,

DUNDALK DISTRICT AGRICULTURAL SOCIETY



|   |  |  |
|---|--|--|
| <p>Recognition on our social media</p> <p>Free vendor spot at the fair (Fri - Sun)</p> <p>Logo on our website <i>dundalkfair.com</i></p> <p>Name mentioned in Dundalk Herald</p> <p>May supply and erect a sign at this year's Dundalk Fall Fair</p> <p>4 Weekend Passes to this year's Dundalk Fall Fair</p> <p>Name in our fair book and on our website <i>dundalkfair.com</i></p> <p>Name on our Sponsor Board</p> <p><b>\$750 +</b></p> | <p>Logo on our website <i>dundalkfair.com</i></p> <p>Name mentioned in Dundalk Herald</p> <p>May supply and erect a sign at this year's Dundalk Fall Fair</p> <p>2 Weekend Passes to this year's Dundalk Fall Fair</p> <p>Name in our fair book and on our website <i>dundalkfair.com</i></p> <p>Name on our Sponsor Board</p> <p><b>\$749 - \$300</b></p> | <p><b>DIAMOND</b></p> <p><b>GOLD</b></p> |
|---|--|--|




|  |  |   |
|--|--|---|
| <p>1 Weekend Pass to this year's Dundalk Fall Fair</p> <p>Name in our fair book and on our website <i>dundalkfair.com</i></p> <p>Name on our Sponsor Board</p> <p><b>\$299 - \$100</b></p> | <p>Name in our fair book and on our website <i>dundalkfair.com</i></p> <p>Name on our Sponsor Board</p> <p><b>\$99 &amp; under</b></p> | <p><b>SILVER</b></p> <p><b>BRONZE</b></p> |
|--|--|---|

# 2023 Sponsors

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## DIAMOND – \$750+

- Dundalk District Credit Union
- Esker-Lee Aggregates
- Grand Valley Wind Farms
- Highland Fuels and Supply
- Pallister Farms – Dale and Chris Pallister
- Porteous & Russell Real Estate – Royal LePage
- Township of Melancthon
- Township of Southgate
- Trans Alta – Melancthon Wind Facility
- VanAlstine Automotive

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## GOLD – \$300-\$749

- CIBC
- Dundalk Foodland
- Dundalk Village Pharmacy
- Egermont-Proton Federation of Agriculture
- Grey Highlands Eye Care
- Hermitage Farms – Harvey Lyons
- Holmes Agro
- Lystek
- NFP Canada Corp.
- Matalyn Rico – Century 21 In-Studio Realty
- The Miller Group
- Rayfield Farms

# 2023 Sponsors

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## SILVER – \$100-\$299

- Arthurs Fuel Inc
- Crewson Insurance Brokers
- Dillman Sanitation
- Barbara Dobreen
- Dundalk Herald
- Dunwood Signs & Textiles
- Fawcett Funeral Home
- Ferris Celhoffer Professional Corporation
- Mary Fowler
- H-Bye Construction
- Hensall District Co-operative
- Ice River Springs
- Longfield Farms – Ian & Denise Furlong
- Maplerose Farms – Rita & Rob O’Neill
- Markdale Veterinary Services
- McDonald Home Hardware
- McMillan & Jack Funeral Home
- Neumann Well Drilling
- Pennma Farms – Adriaan & Jackie Pennings
- Riddell Farms – Lorne & Carol Riddell
- Russell Cabinets
- Shelburne Primary Eye Care
- Tim & Heather’s No Frills – Shelburne

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## BRONZE – \$99 & under

- Paul & Carla Beatty and Family
- Colton’s Garage
- Jackson Sisters Photography
- Maple Lane Farm Service
- Bob & Janice Mason
- Maxwell Stone
- Threads That Bind





## Dundalk Dance Association

sponsors the

Canadian Open Square Dancing,  
Step Dancing, Clogging Competition  
& Fiddle Contest

10:00 AM

Saturday September 9, 2023

for more information call:

email:

Ruth Timbers: 519-923-3406

Dundalkdance@gmail.com

Paul Redmond: 519-923-2192

[www.dundalkdance.com](http://www.dundalkdance.com)

# ATV Barrel Racing

Sunday September 10, 2023 @ 2:30 pm

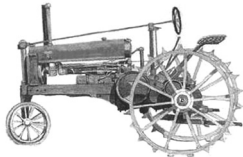
General Rules, Safety Rules and other information can  
be obtained from committee members or by downloading  
from the website [www.dundalkfair.com](http://www.dundalkfair.com)

Contact: Mark Nichols 519-377-4887

## Antique Tractor Pull

Saturday September 9, 2023

9:30 am at the track



Contact

Mark Nicholls

519-377-4887

## GARDEN TRACTOR RACES



Sunday September 10, 2023 @ 1:00 pm

See the website ([www.dundalkfair.com](http://www.dundalkfair.com)) for all regulations

Contact Mark Nicholls 519-377-4887

COMPETITORS WELCOME

## TRUCK PULL

Saturday September 9, 2023

Following the Tractor Pull

Contact Mark Nicholls

519-377-4887

## Farmer Olympics



Sunday September 10, 2023 @ 10:30 am

on the Ball Diamond Outfield



## GIANT SLINGSHOT

Saturday September 9, 2023 • 10am to 12pm

Presented by

Dundalk Youth Action Committee

## A Night at the Movies

Saturday Night

7pm - kids • 9pm - teens

Titles will be announced at the Fair

## DEMOLITION DERBY



Sunday September 10, 2023 @ 2:30 pm

General Rules, Safety Rules and other information can  
be obtained from committee members or by downloading  
from the website [www.dundalkfair.com](http://www.dundalkfair.com)

Contact Stacy Sherson  
call or text 519-387-0367

# Grey County Farm Safety Association Safety Poster Competition

- Grades 1 - 2 **Safety Around Farm Animals & Pets**
- Grades 3 - 5 **Dangers Around Lawn & Garden Equipment & ATV Safety**
- Grades 6 - 8 **Dangers Around Farm & Industrial Equipment including Skid Steers**

## Rules for Farm Safety Poster Competition 2023

- All posters to be on half sheet of Bristol board. Lettering to be limited to 25 words or less
- IMPORTANT**  
All entries must be clearly marked with **age, name, mailing address, grade, school and teacher name** (if submitted through school). They are to be entered and judged at the Dundalk Fall Fair, September 8, 2023.
- PRIZES:**  
1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00  
Top two entries in each class submitted to Grey County Farm Safety Association. (Posters will not be returned.)  
Entries will then be judged at the November Farm Safety meeting where additional prize money will be awarded.



# Grey County Federation of Agriculture Specials

## ALL ENTRIES REQUIRE THE GCFA LOGO TO BE VISIBLE

To get the GCFA Logo, go to the website [www.greyfederation.ca/fair-competition](http://www.greyfederation.ca/fair-competition) and follow the instructions.

### Preschool:

On an 8.5" by 11" piece of paper, make a farm scene using stickers

### JK - SK:

Using Playdough create up to three farm animals, display them on a paper plate

### Grades 1 - 3:

Make a hand/foot farm animal using paint, paint your hand to make a hand print or your foot to make a footprint and then create a farm animal out of your hand/foot print – maximum size 12" by 12"

### Grades 4 - 6:

Make a farm out of LEGO – maximum size 12" by 12"

### Grades 7 - 8:

Make a diorama out of a shoe box – Farm Scene

### Grade 9 +:

Poetry – no more than 24 lines – Agriculture Themed – mounted on bristle board/card stock no larger than 12" by 12"

### PRIZES

1st - \$5, 2nd - \$4, 3rd - \$3, all other worthy entries - \$1



# School Displays

For more information please email: Jenna Brown, [info@dundalkfair.com](mailto:info@dundalkfair.com)

We welcome to our fair a display from the Southgate Area schools, depicting various aspects of their programs.

Entry forms must be filled out for all groups.

Each school will receive a monetary prize.

# Dundalk District Fall Fair Ambassador Competition

## COMMITTEE:

Jessica Cook 226 -923-0247, Nicki Teeter 519-278-1246, Pam Voss 519-270-5423

## Rules for the Ambassador of the Fair Competition are as follows:

Competitors must be between the ages of 17 and 23 years as of August 1, 2023

Each competitor will be interviewed by a panel of judges between 6:00 pm and 7:00 pm on the evening of the competition.

Each competitor must prepare a short speech (3 to 5 minutes) on a topic of his or her choice, to be given during the opening ceremonies.

Each competitor is required to demonstrate his or her understanding of the rules of the Ambassador Competition. In the event that the winner cannot represent Dundalk Fair at all of the events, the first runner-up will be asked to attend and the scholarship will be distributed between the two candidates as decided by the Dundalk District Agricultural Society Ambassador Committee.

# Dundalk District Fall Fair Junior Ambassador Competition

## COMMITTEE:

Jessica Cook 226 -923-0247, Nicki Teeter 519-278-1246, Pam Voss 519-270-5423

## Rules for the Ambassador of the Fair Competition are as follows:

Competition is open to competitors (Girls or Boys) who are the age of 11 to 15 years old as of August 1, 2023.

Contestants will be interviewed by a panel of judges between 6:00 pm to 7:00 pm on the evening of the competition.

Each competitor must prepare a short speech (2 to 4 minutes) on a topic of their own choice, presented during the opening ceremonies.



JACLYN FRASER

### Senior Fair Ambassador’s Message

Welcome everyone to this year’s Dundalk Fall Fair. Be sure to check out all of the exhibits, animals, and activities. There is always plenty going on and of course lots of great food to carry you through the weekend. My personal favourite is loading up on deep fried pickles at the food truck and finding a front-row seat to the truck pulls. Enjoy and have a great weekend!

Jaclyn Fraser,  
2022- 2023 Senior Ambassador



CIEL HORNER

### Junior Fair Ambassador’s Message

Hello! My name is Ciel Horner, and I’m the Junior Ambassador of the 2022 Dundalk Fall Fair. I have had so much fun representing the fair with my amazing partner, Jaclyn Fraser. I can’t believe how fast the year has gone by. It feels like it was just yesterday when I presented my speech. I remember the first day of the fair. Man, it was busy! Sadly, the year has come to a close. I have loved meeting new people and all the new experiences I’ve been so lucky to have. I can’t wait to help the Agricultural Society out more in the future.

Ciel Horner,  
2022- 2023 Junior Ambassador

# Baby Show

**COMMITTEE:**

Corryn Jackson – 519-377-8564

Come meet the new “little people” of the area!  
Sunday September 10, 2023 at 11:30 a.m.

**RULES:**

- a) Registration in main arena lobby at 11:00. Show at 11:30.
- b) Classes will be for boys and girls up to 18 months of age.
- c) Each baby will be introduced and applauded, a gift and rosette to be awarded.

**CLASSES:**

- 1. Infants to 4 months
- 2. 5 months to 8 months
- 3. 9 months to 12 months
- 4. 13 months to 18 months
- 5. Twins up to 18 months

For more information call any member of the committee.

# Dolly Show

**COMMITTEE:**

Corryn Jackson – 519-377-8564

Sunday September 10, 2023 (To follow the baby show)

Calling all girls/boys ages 2-12 years to the annual “Dolly Show”. Dress up your dollies, bears and stuffed friends, and be prepared to tell us a little about them. All participants will receive a gift bag. Hope to see you there!

# Chip off the Old Block

**COMMITTEE:**

Corryn Jackson – 519-377-8564

Sunday September 10, 2023 (To follow the baby show & dolly Show)

**RULES:**

- a) Registration will take place prior to show on Sunday September 10, 2023.
- b) Two persons, who look alike, from two different generations of the same family, e.g. father/son, grandmother/granddaughter, etc.
- c) “Chip” is only open to 18 months to 12 years old.
- d) Judging based on facial features.

Prizes will be awarded for first, second and third. A few special prizes undetermined yet.

# Youth Pet Show

**COMMITTEE:**

Jessica Cook – 226-923-0247

**RULES:**

- a) Domestic Pets only.
- b) Have pets in place by 11:30 a.m. on Saturday September 9, 2023.
- c) All animals must be caged or leashed. *(No extended leashes allowed).*
- d) No diseased or injured animals.
- e) Two age Groups: • 10 & under  
• 11-16

**CLASSES:**

- 1. Dog with longest hair
- 2. Dog closest to ground
- 3. Dog with the longest ears
- 4. Dog showing least resemblance to any breed
- 5. Dog with most suitable name
- 6. Dog with waggiest tail
- 7. Largest pet
- 8. Pet with most original name
- 9. Smallest pocket pet
- 10. Most colourful

**Prizes in classes 1-10:** \$3.00, \$2.50, \$2.00, \$1.50, \$1.00

- 11. Best Pet Trick
- 12. Best dressed pair – pet and child

**Prizes in classes 11 & 12:** \$5.00, \$3.00, \$1.00, \$.50, \$.25

**SPECIAL:**

Judge’s Choice – Rosette. All pets parade for this special.

**PRIZES:** \$10.00; \$8.00; \$5.00 cash

2 trophies to be awarded:

Judge’s choice and Champion Pet to be awarded by Agapik9. covers all your needs for dog training, boarding and supplies. info@agapik9.com

# Pedal Tractor Pull

**COMMITTEE:**

Andrea Riddell – 519-375-5167

Contest will be held on Saturday September 9, 2023 at 2:30 p.m. in the Front Parking Lot beside the quonset building.

**CLASSES:**

- 1. 30-39 lbs.
- 2. 40-49 lbs.
- 3. 50-59 lbs.
- 4. 60-69 lbs.
- 5. 70-79 lbs.
- 6. 80-89 lbs.
- 7. 90-99 lbs.
- 8. Big Kid

A trophy will be given to the winner of each class.

# 4-H Calf Club

## DIRECTOR:

Audrey Rayfield – 519-372-7006

To be held Saturday September 9, 2023 starting at 11:00 am

Age of members, 9 years as of Jan. 1, 2023 and have not reached 21 years of age as of Jan. 1, 2023.

No bulls permitted in this show.

## Beef

### CLASSES

#### BEEF CONFORMATION

1. Best Beef Steer
2. Best Junior Heifer born in 2023.
3. Intermediate Heifer born Aug. 1, 2022 to Dec. 31, 2022
4. Jr. Yearling Heifer born Apr. 1, 2022 to July 31, 2022
5. Sr. Yearling Heifer born Jan. 1, 2022 to Mar. 31, 2022

**Prize money:** \$10.00 per exhibitor

6. Champion Beef Calf – Rosette and Trophy

#### BEEF SHOWMANSHIP

1. Junior Showmanship – 9 to 11 years old. Rosette
2. Intermediate Showmanship – 12 to 14 years old. Rosette
3. Senior Showmanship – 15 years & up. Rosette
4. Championship Showmanship – Rosette and Trophy

#### SPECIAL AWARDS:

1. High Aggregate score – **Jim Milliner Memorial Trophy**  
Award goes each year to the highest aggregate score for the Dundalk 4H Beef club. Trophy to be presented at the 4H awards night in November.
2. First Year Member High Aggregate score – Beef Club – Rosettes and Trophy

## Dairy

### CLASSES

#### DAIRY CONFORMATION

1. Junior Heifer Calf – Mar. 1, 2023 to May 31, 2023
2. Intermediate Heifer Calf – Dec. 1, 2022 to Feb. 28, 2023
3. Senior Heifer – Sept. 1, 2022 to Nov. 30, 2022
4. Summer Yearling – June 1, 2022 to Aug. 31, 2022
5. Junior Yearling – Mar. 1, 2022 to May 31, 2022

**Prize money:** \$10.00 per exhibitor

6. Champion Dairy Calf – Rosette and Trophy

#### DAIRY SHOWMANSHIP

1. Junior Showmanship – 9 to 11 years old. Rosette
2. Intermediate Showmanship – 12 to 14 years old. Rosette
3. Senior Showmanship – 15 to 21 years old. Rosette
4. Championship Showman – Rosette and Trophy

#### SPECIAL AWARDS:

1. High Aggregate Score – **Brian Betts Memorial Trophy**
2. First Year Member – High Aggregate score – Dairy Club – Rosettes and Trophy

#### MOTHER'S SPECIAL

Mothers of 4-H Beef or Dairy members or Junior Calf Club or interested ladies can show a calf for showmanship. Rosette

# Dundalk District Junior Calf Club

## DIRECTOR:

Audrey Rayfield – 519-372-7006

To be held Saturday September 9, 2023 starting at 11:00 am

The Dundalk District Agricultural Society is sponsoring a Junior Calf Club for boys and girls under the regulation age for 4-H Calf Club. Those eligible for this club must be 3 years of age and not have reached the age of 9 by January 1, 2023.

Calves entered must have been born after January 1, 2023 and may be either grades or purebreds, heifers or steers.

**\*NO BULLS CAN BE SHOWN BY JR CALF CLUB MEMBERS\***

## PRIZES:

All members that show a calf at the Fair will receive \$10.

### AGES 3 & 4

1. Best Trained Beef Calf. Trophy, Rosette
2. Best Beef Showperson. Trophy, Rosette
3. Best Beef Calf. Trophy, Rosette
4. Best Trained Dairy Calf. Trophy, Rosette
5. Best Dairy Showperson. Trophy, Rosette
6. Best Dairy Calf. Trophy, Rosette

### AGES 5 & 6

7. Best Trained Beef Calf. Trophy, Rosette
8. Best Beef Showperson. Trophy, Rosette
9. Best Beef Calf. Trophy, Rosette
10. Best Trained Dairy Calf. Trophy, Rosette
11. Best Dairy Showperson. Trophy, Rosette
12. Best Dairy Calf. Trophy, Rosette

### AGES 7 & 8

13. Best Trained Beef Calf. Trophy, Rosette
14. Best Beef Showperson. Trophy, Rosette
15. Best Beef Calf. Trophy, Rosette
16. Best Trained Dairy Calf. Trophy, Rosette
17. Best Dairy Showperson. Trophy, Rosette
18. Best Dairy Calf. Trophy, Rosette

## NOTE:

The score in Sections 15 and 16 will be arrived at by totaling a member's scores for: attendance at meetings, book or project, calf score and showmanship score.

## 4-H Display

One entry per club on a topic of any 4-H Club held since September 2022. Space 30" x 60" will be available for exhibits.

**This space must be reserved with the secretary by August 31, 2023 (1 week in advance) to reserve space. Entry forms must be filled out for all groups.**

No space will be available for late entries. Each entry must have an entry tag attached giving name of club and leader and leader's address. The display will not be judged but must be worthy of prize money.

### MUST SUPPLY OWN TABLE.

Each club will receive \$25.00



# Dundalk Little Invitational

## DIRECTOR:

Audrey Rayfield – 519-372-7006

To be held Sunday September 10, 2023 starting at 10:00 am

- a) Open to any pre 4H members, ages 3 to 8 (not having turned 9 by January 1st)
- b) Calves to be born January 1st and younger. Calves must be size appropriate to the size of the child. To the satisfaction of the show official.
- c) Any exhibitors under the age 5 must be accompanied by an adult or approved helper.
- d) NO BULLS can be shown by anyone at this show.
- e) Registration 9:00-9:30 am
- f) Animals must be on the fair grounds no later than 9:00 am
- g) Judging to begin at 10:00 am
- h) The judges decision is final
- i) Dundalk Agricultural Society premise number is ON4228981

## CONFORMATION CLASSES

### BEEF

1. Wee Ones – Calves July 1 2023 up to fair date
2. Mini Moos – Calves April 1 2023 to June 30 2023
3. Fun in the Ring – Calves January 1 2023 to March 31 2023
4. Championship class

### DAIRY

1. Wee Ones – Calves July 1 2023 up to fair date
2. Mini Moos – Calves April 1 2023 to June 30 2023
3. Fun in the Ring – Calves January 1 2023 to March 31 2023
4. Championship class

## SHOWMANSHIP CLASSES

### BEEF

1. Showmanship Award – Beef (3&4 yrs.) Rosette & Trophy
2. Showmanship Award – Beef (5&6 yrs.) Rosette & Trophy
3. Showmanship Award – Beef (7&8 yrs.) Rosette & Trophy
4. Championship class

### DAIRY

1. Showmanship Award – Dairy (3&4 yrs.) Rosette & Trophy
2. Showmanship Award – Dairy (5&6 yrs.) Rosette & Trophy
3. Showmanship Award – Dairy (7&8 yrs.) Rosette & Trophy
4. Championship class

Youngest showperson at the fair. To be announced in both beef and dairy.

# Dundalk 4-H Invitational Show

## DIRECTOR:

Audrey Rayfield – 519-372-7006

Show will be held on Sunday September 10, 2023 commencing at 12:00 p.m.

## RULES:

- a) Open to all 4-H members ages 9 and up as of January 1, 2023
- b) AssistExpo documents may be requested during registration.
- c) NO BULLS can be shown by anyone at this show
- d) All entries must be on the grounds by 10:30 show day.
- e) Registration will be held between 9:30 and 10:00 am
- f) Judging will begin at 12:00 p.m. SHARP
- g) Judges decision is FINAL.
- h) Any concerns should be brought to the attention of the show committee.
- i) Dundalk District Agricultural Society premise number: ON4228981

## Beef

1. Junior Beef Showmanship – ages 9-11.
2. Intermediate Beef Showmanship – ages 12-14
3. Senior Beef Showmanship – ages 15-21

### GRAND CHAMPION BEEF SHOWMAN

Rosette, prize and a bag of feed

### RESERVE CHAMPION BEEF SHOWMAN

Rosette, prize and a bag of feed

4. Junior Heifer Calf born Jan. 1, 2023 to May 31, 2023
5. Intermediate Yearling Heifer born Aug. 1, 2022 to Dec. 31, 2022
6. Junior Yearling Heifer born Apr. 1, 2022 to July 31, 2022
7. Senior Yearling Heifer born Jan. 1, 2022 to Mar. 31, 2022
8. Steer, any age, to be judged as finished that day

### GRAND CHAMPION BEEF ANIMAL

Rosette, prize and a bag of feed

### RESERVE CHAMPION BEEF ANIMAL

Rosette, prize and a bag of feed

# Dundalk 4-H Invitational Show

## Dairy

1. Junior Dairy Showmanship – ages 9-11
2. Intermediate Dairy Showmanship – ages 12-14
3. Senior Dairy Showmanship – ages 15-21

### GRAND CHAMPION DAIRY SHOWMAN

Rosette, prize and a bag of feed

### RESERVE CHAMPION DAIRY SHOWMAN

Rosette, prize and a bag of feed

4. Junior Heifer Calf born Mar. 1, 2023 to May 31, 2023
5. Intermediate Yearling Heifer born Dec. 1, 2022 to Feb. 28, 2023
6. Senior Heifer born Sept. 1, 2022 to Nov. 30, 2022
7. Summer Yearling Heifer born June 1, 2022 to Aug. 31, 2022
8. Junior Yearling Heifer born Mar. 1, 2022 to May 31, 2022

### GRAND CHAMPION DAIRY HEIFER

Rosette, prize and a bag of feed

### RESERVE CHAMPION DAIRY HEIFER

Rosette, prize and a bag of feed

## Specials

1. Youngest Dairy Heifer
2. Youngest Beef Animal
3. Supreme Showman (showing beef, dairy, and sheep)
4. Reserve Supreme Showman (showing beef, dairy, and sheep)
5. Group of Three/Dairy (from same club)
6. Group of Three/Beef (from same club)

**PRIZE MONEY:** Classes 1-9: 1st - \$30.00; 2nd - \$25.00; 3rd - \$20.00; 4th - \$15.00; all others \$10.00

**PRIZE MONEY: Group Classes:** 1st - \$45.00; 2nd - \$30.00; 3rd - \$15.00

## Please Note:

We welcome any and all 4H members from neighbouring counties, however, 4H Ontario Registration (assist/expo paperwork) **MUST** be made available upon request.

# CLASS 5 Dundalk Invitational Sheep Show

### COMMITTEE:

Andrea Riddell – 519-375-5167

Show to be held on Sunday September 10, 2023 at 12:00 pm.

### RULES:

- a) This class is open, anyone can enter their sheep.
- b) Pens and shavings provided in the quonset hut.
- c) Please have animals in place by 10:00 am.
- d) Water is available, please bring your own buckets.
- e) Each animal is to be tagged with an approved CCIA or RFID tag.
- f) Ewes or wethers only, rams can not be shown.
- g) Sheep can not be shown in both showmanship and market classes.

### SHOWMANSHIP CLASSES

(age of handler as of January 1st, 2023)

1. Senior Showmanship (ages 15-21)
2. Intermediate Showmanship (ages 12-14)
3. Junior Showmanship (ages 9-11)
4. Peewee Showmanship (ages 9 and under)
5. Open Class (anyone wishing to show their sheep)
6. Grand and Reserve Showperson
7. Group of 3 (3 lambs judging on conformation and uniformity)

### CONFORMATION CLASSES

8. Market Lamb – lightweight (under 80 lbs)
9. Market Lamb – heavyweight (80 lbs and over)
10. Grand and Reserve Market Ewe Lamb
11. Breeding Lamb – Junior (born on or after March 1st 2023)
12. Breeding Lamb – Senior (born January 1 – February 28th 2023)
13. Grand and Reserve Breeding Lamb

**Prize Money for all classes will be:** 1st \$25 2nd \$20 3rd \$15 and all others \$10

Each Grand and Reserve receives a trophy, rosette and a bag of feed

CLASS 7

## Grain and Seed Class

**COMMITTEE:**

Mark Nicholls 519-377-4887

**Prize money for Sections 1-5:** 1st- \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

All grains to be correctly named.

1. 10 kg of mixed grain
2. 10 kg of fall wheat
3. 10 kg of oats
4. 10 kg of barley, 6 row or 2 row
5. Sheaf of grain

CLASS 9

## Commercial Feature in Hay

**COMMITTEE:**

Mark Nicholls 519-377-4887

**PRIZES:**

1st -\$7.00; 2nd -\$5.00; 3rd -\$4.00; 4th - \$3.00

An exhibitor may enter only one section in each class.

1. First cutting – ¼ bale of hay, square or round
2. ¼ Bushel (approx.) of haylage in plastic bag
3. Second Cutting – ¼ bales of hay, square or round

CLASS 10

## Commercial Feature in Corn

**COMMITTEE:**

Mark Nicholls 519-377-4887

1. Eight (8) stalks of corn
2. Eight (8) ears of husked corn

**Prize money for Sections 1 & 2:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

3. ½ Bushel of husked corn

**Prize money for Section 3:** 1st - \$12.00; 2nd - \$10.00; 3rd - \$8.00; 4th - \$7.00; 5th - \$6.00; 6th - \$5.00; 7th - \$4.00

CLASS 11

## Roots & Vegetables

**COMMITTEE:**

Mary Redmond 519-923-0454, Kerry Meulendyk, Lynn McLaughlin, Phil McLaughlin, Debbie Mills, Debbie Wilson

**HELPFUL HINTS:**

- a) All exhibits must be grown by exhibitor.
- b) All entries to be displayed on/in a FIRM container.
- c) "Topped" – top removed with only a short stock remaining (1").
- d) When a certain number is specified, there must be neither more nor less.
- e) Judges will change every year, or every other year.
- f) Choose medium size specimens – unless largest or longest is specified.
- g) Choose specimens of same shape and size if possible, uniformity is key.
- h) Choose specimens which are free from blemishes and regularly shaped.
- i) Polish with dry cloth.
- j) Bend onion tops over some time before pulling so that the tops will stop growing. After pulling, allow the onions to dry. Do not peel.
- k) Pumpkins and squash must have stems on.
- l) Cabbage heads should be trimmed down to two layers of sound green outer leaves.
- m) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag.

**VEGETABLES**

1. Beans, green string, 6 pods
2. Beans, yellow, 6 pods
3. Beans, out of pod, any kind, 7
4. Beets, pickling, topped, 3
5. Beets, cylindrical, topped, 3
6. Beets, round, topped, 3
7. Broccoli, 1 head
8. Cabbage, any variety, 2 heads
9. Carrots, long, > 6" topped, 3
10. Carrots, short, < 5" topped, 3
11. Cauliflower, 1 head
12. Celery, 1 head
13. Corn, bi-colour, 3 ears, half peeled
14. Corn, white sweet, 3 ears
15. Corn, yellow sweet, 3 ears

**EXHIBITOR** with highest number of points for Sections 1-15 will receive \$10.00



16. Cucumber, English,
17. Cucumber, 1 litre gherkins
18. Cucumber, pickling, 3
19. Cucumber, slicing, 2
20. Garlic, 3
21. Leeks, 3
22. Onions, Dutch set, cooking type, 3
23. Onions, Dutch set, Spanish type, 3
24. Onions, multipliers, 1 litre
25. Onions, red, topped, 3
26. Onions, Spanish, topped, 3
27. Onions, Rope
28. Onion, largest, 1
29. Parsnips, topped, 3
30. Peppers, sweet green bell, 3
31. Peppers, sweet red bell, 3
32. Peppers, any other kind

**EXHIBITOR** with highest number of points for Sections 16-32 will receive \$10.00

33. Potatoes, red, 3 – name
34. Potatoes, white, 3 – name
35. Potatoes, any other colours, 3 – name
36. Pumpkin, pie, 2
37. Pumpkin, mini, 3
38. Squash, acorn, 2
39. Squash, buttercup, 2
40. Squash, spaghetti, 2
41. Squash, Hubbard, green or yellow, 2
42. Butternut Squash, 2
43. Sunflower head, 2 (judged for seeds)
44. Turnip, 2
45. Tomatoes, ripe, 5 (calyx on)
46. Tomatoes, green, 5 (calyx on)
47. Tomatoes, cherry, ripe, 1 litre (calyx on)(not grape)
48. Tomatoes, Italian, 5 (calyx on)
49. Heritage Tomatoes, 3, named
50. Zucchini, longest
51. Zucchini, suitable for slicing, 3
52. Most unusually shaped vegetable
53. Biggest Watermelon
54. Any melon, named

**Prizes for Sections 1-54:** 1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00, 4th - \$2.50

**EXHIBITOR** with highest number of points for Sections 33-54 will receive \$10.00

55. Gourds, collection of 7 or more, display to count
56. Herbs, collection of 7 or more, display to count
57. Potatoes, collection of at least 3 varieties – Named
58. Collection of 3 vegetables – 3 carrots, 2 beets, 2 onions
59. Collection of vegetables used to make a salad, display to count
60. Collection of vine vegetables, correctly named

**Prizes for Sections 55-60:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 55-60 will receive \$10.00

**EXHIBITOR** with highest number of points for Sections 1-60 will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-60 will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-60 will receive \$15.00

### **SUNFLOWER GROWING COMPETITION**

Open class – 20 yrs. & up only

61. Sunflower, tallest plant
62. Sunflower, largest head (head only)
63. Sunflower, largest stalk in diameter (12" long)
64. Best looking sunflower head

**Prizes for Sections 61-64:** 1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00; 4th - \$2.50

### **SPECIALS:**

65. A collection of at least different 8 vegetables in an interesting container
66. Several different vegetables put together to look like an animal. Please note what animal on your tag.

**Prizes for Sections 65 & 66:** 1st - \$15.00; 2nd - \$10.00  
All other worthy entries in Sections 65 & 66 will receive \$5.00

### **PUMPKIN GROWING SPECIALS**

67. Heaviest Pumpkin
68. Best Looking Pumpkin (minimum of 5 lbs.)

**Prizes for Sections 67 & 68:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

### **SCARECROW COMPETITION**

Entrants will be given a specific location to erect their scarecrow. Decision of the judges is final. Use your imagination. Group efforts are encouraged, but only one (1) cash prize will be awarded for each winning scarecrow.

69. Open – 20 years and over

**PRIZES:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

## CLASS 12

# Floriculture

### COMMITTEE:

Bonita Irwin 226-668-2849, Phyllis Seeley, Gail Smith, Margaret Surgenor

### NOTES:

- a) No commercial flowers (except in arrangements).
- b) All house plants and cut flowers and patio plants must have been grown by the exhibitor for at least 3 months prior to the show (fair).
- c) Cut flowers should be shown with only their own foliage. A bud showing colour will count as a bloom.
- d) Place any top-heavy flowers in a weighted container.
- e) Choose flowers with long individual stems and foliage not blemished.
- f) Bring flowers in suitable container.
- g) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag.

### HOUSE PLANTS:

Must be pot grown

1. African violet, in bloom, single crown, bi colour
2. African violet, in bloom, single crown, solid colour
3. Cyclamen
4. Spider plant
5. Ivy, named
6. Fern, any type
7. Trailing plant grown for flowers (in bloom)
8. Begonia, tuberous, in bloom
9. Orchid, variety named, in bloom
10. Coleus, potted, 1 plant
11. Cacti or succulent(s)
12. House plant, most unusual
13. Geranium
14. Any house plant, for foliage not listed above
15. Any house plant, for bloom not listed above
16. "Mother and Baby", a single plant along with the plant from which it was propagated (each in its own pot)
17. Potted Herb

**EXHIBITOR** with highest number of points for Sections 1-17 will receive \$10.00

### CUT FLOWERS:

All materials must be fresh and in suitable containers. Flowers with only own foliage. Gladiolus must be in tall, weighted container.

18. Dahlia, large decorative variety, 1 bloom
19. Dahlia, pom-pom, 3 blooms
20. Asters, mixed colours, 5 blooms
21. Asters, one colour, 3 blooms
22. Hydrangea, 1 bloom in any colour
23. Lavender (Lavendula), 3 spikes, variety named
24. Zinnias, large, 5 blooms

25. Hosta, 3 leaves, any variety, in weighted vase
26. Gladiolus, one colour, 3 spikes (weighted container)
27. Gladiolus, display in suitable container (weighted container)
28. Roses, display of more than 3 blooms
29. Roses, miniature, 1 stem
30. Roses, floribunda, 1 stem
31. Roses, "T" Rose, 1 stem
32. Grasses, ornamental, 3 stems with leaf blades in tact in a vase

**EXHIBITOR** with highest number of points for Sections 18-32 will receive \$10.00

33. Marigolds, 5 blooms with foliage, 3" and over
34. Marigolds, 5 blooms with foliage, under 3"
35. Echinacea, 3 blooms, any colour
36. Snapdragons, 3 spikes tall
37. Native Plant of your choice in a weighted vase
38. Pansies, 9 blooms
39. Cosmos, display of
40. Cornflower, 5 blooms
41. Sweet peas, display of
42. Petunias, single, 5 stems
43. Sunflower, miniature display, in weighted container
44. Daisies, any type, 3 blooms
45. Phlox, display of
46. Annuals, collection of 3 or more varieties in one container
47. Perennials, collection of 3 or more varieties in one container
48. Wayside basket, wild plants or flowers
49. Flowering hanging basket, must be grown outside

**Prizes for Sections 1-49:** 1st \$4.00; 2nd - \$3.00; 3rd - \$2.50, 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 33-49 will receive \$10.00

### ARRANGEMENTS:

Flowers may be from your own garden or commercial flowers.

50. "Snow White" arrangement using all white flowers and greenery
51. "Road Side Beauty" using road side materials
52. "Busy Bee" using yellow blooms in a black container.
53. "Autumn Treasures" using your choice of materials and flowers
54. "Good Morning Sunshine" arrangement in a mug
55. "Colour Harmony" arrangement with all flowers in shades of one colour
56. "Down on the Farm"
57. "Romantic Evening" centerpiece including candles
58. "Thinking of You" arrangement to bring cheer
59. "Christmas on the Farm" Mantle arrangement your choice of materials and container.
60. "People Put Flowers in the Darnedest Things" your choice

**DRIED FLOWERS:**

61. Dried flower wreath, using dried flowers, foliage and accessories
62. Greeting Card, using dried flowers of your choice

**Prizes for Sections 50-62:** 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 50-62 will receive \$10.00

**EXHIBITOR** with highest number of points for Sections 1-62 will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-62 will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-62 will receive \$15.00

**CLASS 13**

**Junior Fair  
(12 Years & Under)**

**COMMITTEE:**

Corryn Jackson – 519-377-8564, Mary Acsai, Brenda Bressett

**NOTES:**

- a) **NO ENTRY FEE.** Entries must be the work of the exhibitor within the past two years.
- b) Exhibitor **MUST** put their birth date on the **FRONT** of exhibit tag(s) (day, month, year). Exhibits will be judged only if present. **Birth dates must be visible or risk disqualification.**
- c) All measurements are **approximate.**
- d) Pick up prize money at Arena Office on Saturday of the Fair between 10am and 4pm.
- e) Any items being attached to entries – please safety pin on. (This prevents items from being lost).

**4 YEARS & UNDER**

1. Necklace made of your choice (beads, cereal, buttons) – must be wearable
2. Stamp art – any medium 23 cm x 30 cm (8 ½" x 11") paper
3. Macaroni art – 23cm x 30 cm (8 ½" x 11")
4. Finger Painting on 23 cm x 30 cm (8 ½" x 11") paper
5. Paint a rock – no larger than 15 cm (6") in diameter
6. Just Glue It!! – Glue any items onto 23 cm x 30 cm (8 ½" x 11") paper of choice

**Prizes for Sections 1-6:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 1-6 will receive \$5.00

**5-7 YEARS OLD**

7. Painted Rock painted - no larger than 15 cm (6") in diameter, with description
8. Tissue role item – be creative using any size or number of rolls.
9. Rainbow Art – on 23cm x 30cm (8 ½" x 11")
10. Item made from pipe cleaners – no larger than 20cm x 20cm
11. Tissue paper sun catcher – no larger than 23 cm x 30 cm
12. Item made from paper plate – any medium, with description.
13. Make a Christmas tree ornament – any medium, must be hang-able

**Prizes for Sections 7-13:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 7-13 will receive \$5.00

**8-10 YEARS OLD**

14. Dream Catcher
15. Key Chain – your choice of medium
16. Sensory/lava jar – make sure the jar is well sealed
17. Item made from paper towel/toilet paper roll – no larger than 50cm x 50cm

**Prizes for Sections 14-17:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 14-17 will receive \$5.00

**11-12 YEARS OLD**

18. Mixed media art no larger than 23cm x 30cm (8 ½" x 11")
19. Design a nature scene (in pop/water case) – use boxes, material, paper, small toys, greenery etc.
20. 3D art – using any material, no larger than 23 cm x 30 cm (8 ½" x 11"), mount on paper, must be hangable.
21. Handpainted sign no larger than 28 cm x 35.5 cm (11" x 14")

**Prizes for Sections 18-21:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 18-21 will receive \$5.00

**12 & UNDER – OPEN**

22. Half and half picture – Paste half of a picture on one side of a 23 cm x 30 cm (8½" x 11") piece of paper. Hand draw the other side of the photo. Be sure to staple the other half of the photo to the back of the paper.
23. Pinecone art – any medium no larger than 28 cm x 35.5 cm (11" x 14") object
24. Modeling clay/dough item – any idea no larger than 15cm (6")
25. Decorate a flower pot – no larger than 15cm (6") in diameter
26. A collage of pictures showing what you see and do at a fair – Mount on 23cm x 30cm (8½" x 11") paper of your choice

27. Farm in a box – no larger than 28 cm x 35.5 cm (11" x 14"). Toys, handcrafted and store bought items can be used to make a farm scene.
28. Nature – place 6 interesting items found in nature in a box or a container
29. Bird House – Most appealing – no larger than 25.4cm (10") diameter.
30. Item made from interlocking material – no kits and must be your own design. Can be lego, k'nex, logs but no larger than 50cm x 50 cm.
31. Painted Ceramic – no larger than 6" diameter.
32. Sock/paper bag puppet
33. Item of handmade jewelry
34. Item made from duct tape

**Prizes for Section 22-34:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 22-34 will receive \$10.00

### BAKING

All entries to be on a firm base and enclosed in a clear plastic bag

35. 3 decorated sugar cookies, judged on taste and appeal.
36. 8 Chocolate Chip Cookies, plain no nuts

**OAAS Rules** – Contest open to youth ages 10-15 years (as of December 31, 2023). Plain chocolate chip cookies, with no nuts, must be no larger than 3 inches (6.75 cm) and no smaller than 2 inches (5 cm). Winner eligible to enter at the District Competition.

37. Cupcake – judged on most visually appealing
38. Rice cereal treat – most creative, mold/shape into any figure and decorate, with description

**Prizes for Sections 35-38:** 1st - \$3.50; 2nd - \$3.00; 3rd - \$2.50, 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 35-38 will receive \$10.00

### VEGETABLES

Entries must have stem or green tops, home grown

39. Largest tomato
40. Collection of six (6) different vegetables in a basket
41. Largest cucumber
42. Longest carrot
43. Longest bean

**Prizes for Sections 39-43:** 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

**EXHIBITOR** with highest number of points for Sections 39-43 will receive \$10.00

**EXHIBITOR** with highest number of points for Sections 1-21 will receive \$15.00

**EXHIBITOR** with second highest number of points for Sections 1-21 will receive \$10.00

**EXHIBITOR** with highest number of points for Sections 22-43 will receive \$15.00

**EXHIBITOR** with second highest number of points for Sections 22-43 will receive \$10.00

### SPECIALS

44. Wind chime made from recycled material -must be hang-able

**Prizes for Section 44:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

### PUMPKIN GROWING SPECIAL

Entries must have stem attached.

45. Largest pumpkin (with stem)

### SUNFLOWER GROWING CONTEST

46. Largest Sunflower head
47. Largest Sunflower stalk – cut (12 inches long)
48. The Tallest Sunflower

**Prizes for Sections 45-48:** 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

### SCARECROW CONTEST

49. 4-7 years, Best Scarecrow, props are allowed
50. 8-12 years, Best Scarecrow, props are allowed

**Prizes for Sections 49-50:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

### FRIENDS OF THE LIBRARY SPECIAL

Contact: Lacy Russell – 519-923-3248

**Why I love my library poster.** Entry forms to be picked up at the library. Judged on content, originality and embellishments. All posters will be displayed at the library.

51. Ages 5-8
52. Ages 9-12

**Prizes for Sections 51-52:** 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

### JACKSON SISTER PHOTOGRAPHY SPECIAL

53. 4 favorite 4" x 6" pictures mounted on bristle board of any colour, embellishments may be added. No larger than 16" x 18"

**Prizes for Section 53:** 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

# Junior Poster Competition

## “Original handmade design”

Entries include Junior up to and including Grade 4

### ENTRY RULES

1. **“Promoting Your Fair”** – Name and date of fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster size: **Minimum – 8 ½" X 11" (23cm x 28cm)**  
without border  
**Maximum – 11" X 17" (28cm x 44cm)**  
without border
4. **Each entry must be centered on CARDSTOCK or BRISTOL BOARD exposing on all four sides showing a 5.5 cm (2") border**
5. Name of fair, district, contact person, owner of poster and school to be clearly labeled on the back of each entry.
6. The winning poster from the class at the fair will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.

### JUDGING STANDARDS

1. Overall Appearance – 20 points
2. Attract and hold attention – 30 points
3. Competition theme clear – 40 points
4. Quality materials/end product – 10 points

### Prizes for Junior Poster Competition:

1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00; 4th - \$2.00

# Intermediate Poster Competition

## “Original handmade design”

Entries include Junior up to and including Grades 5-8

### ENTRY RULES

1. **“Promoting Your Fair”** – Name and date of fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster size: **Minimum – 8 ½" X 11" (23 cm X 28 cm),**  
without border  
**Maximum – 11" X 17" (28 cm X 44 cm),**  
without border
4. **Each entry must be mounted on a BLACK ART CARD or BRISTOL BOARD showing a 2" (5.5 cm) border.**
5. Name, age, grade and school to be clearly labeled on the back of each entry.
6. The winning poster from each class will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.

### JUDGING STANDARDS

1. Overall Appearance – 20 points
2. Attract and hold attention – 30 points
3. Competition theme clear – 40 points
4. Quality materials/end product – 10 points

### Prizes for Intermediate Poster Competition:

1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00; 4th - \$2.00

# CLASS 14

## Teen Fair

### (13-19 Years)

### COMMITTEE:

Pam Voss 519-270-5423

### NOTES:

- a) **NO ENTRY FEE**
- b) Open to ALL youth 13-19 years of age.
- c) Younger children may enter any of the sections.
- d) Entries must be the work of the exhibitor within the past two years (2022-2023).
- e) Only one entry in each section.
- f) NO soiled articles will be judged.
- g) Pick up prize money at Arena Office on Saturday of the Fair between 10am and 4pm.

### LOOK WHAT YOU CAN DO

All art work must be mounted or framed.

1. Handmade mobile – any medium
2. Nail polish dipped mug
3. Painting, any medium, but no paint by numbers
4. One paint by number painting, framed
5. Any multi media art. Framed for hanging.  
No bigger than 28 cm x 35.5 cm (11" x 14")
6. One (1) painted clay pot, no other accessories
7. Design your own phone case/cover (handmade)
8. Design your own video game cover
9. Hand drawn character, or actor/actress
10. One (1) model, kits allowed
11. Diorama consisting of at least two (2) models and accessories encouraged. Placed on a solid platform no bigger than 50 cm x 50 cm
12. Any painted ceramics
13. Hand made piece of jewelry
14. Article of woodworking
15. Handmade and decorated 5x7 picture frame with favourite photo (exhibitor's choice)
16. Mason jar gift/craft
17. Item made only from duct tape.
18. Special collection – minimum of 5 things, on a fixed display, with handwritten card of why it is important to you
19. Pintrest pass or fail – include photo of pintrest item
20. Carved bar of soap
21. Make and decorate a dream catcher
22. Fairy garden in a 6"-8" flower pot
23. Make a wreath – any occasion any medium

**Prizes for Sections 1-23:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00, 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 1-23 will receive \$10.00

## TEEN LIFE

Colour prints. No slides or enlargements. All prints to be 10cm x 15cm (4" x 6"), individually mounted on 15cm x 20cm (6" x 8") clean, white bristolboard.

**Attach tag at upper right hand corner.**

Prints must be taken by exhibitor within the past two years.

24. Dramatic black and white
25. Beautiful nature
26. Special family member or friend
27. Any animal(s) or pet(s)
28. Winter beauty
29. Agriculture at its best
30. Creative shadows
31. Day vs night (comparison of 2 pictures)
32. Urban vs rural (comparison of 2 pictures)
33. Sunrise or sunset
34. Enjoying food
35. At the beach/on vacation
36. By the water
37. In motion/sports
38. Jump!
39. Bubbles/balloons
40. True Love
41. Your favourite picture
42. At school
43. Selfie

**Prizes for Sections 24-43:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00, 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 24-43 will receive \$10.00

While taking pictures at the fair. Keep in mind the **OAAS** photography competition, Junior Division- youth up to age 15 years (as of December 31 of current year).

1. Candid shot of people having fun at your fair
2. Creatures and critters at your fair
3. Brilliant colours at your fair
4. Most unusual display at your fair

Contact Pam Voss 519-270-5423 to enter your fair pictures in the OAAS photography competition. Must be received by October 9, 2023.

## SCRAPBOOKING:

Each entry is to be one (unless otherwise noted) 12" x 12" page with cover protector. To include at least 3 pictures and any notes, journaling, embellishments are encouraged. No consultant assistance please.

44. Changing seasons
45. School days and friends
46. My favorite thing is.....
47. Two (2) facing pages on "My Family"

**Prizes for Sections 44-47:** 1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00, 4th - \$2.50

**EXHIBITOR** with highest number of points for Sections 44-47 will receive \$10.00

## M&M FOWLER SPECIAL

48. Glass Terrarium  
Terrarium to consist of the following items to be layered in container:
  - A clear glass jar, vase, bowl, glass, or whatever interesting glass container you have on hand
  - Rocks, pebbles or recycled glass chunks
  - Activated charcoal (sometimes called activated carbon)
  - Potting soil appropriate for your plants
  - Moss (optional)
  - Figurines, sticks or decorative items (optional)
  - Various small plants suitable for a terrarium – minimum three (3)

**Prizes for Section 48:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

## OLD ARTS WITH A YOUTHFUL FLAIR

49. Embroidered item, a machine may be used
50. A hand crafted birthday gift
51. Handmade stuffed toy
52. Any hand knitted or crocheted item
53. Any sewn article
54. Any handmade article made of leather
55. Any handmade item with a Christmas theme

**Prizes for Sections 49-55:** 1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00; 4th - \$2.50

**EXHIBITOR** with highest number of points for Sections 49-55 will receive \$10.00

**CREATIVE BAKERS**

Food to be on a paper plate and secure in clear plastic bag. NO Saran wrap. Cakes to be on appropriate sized foil covered base. NO commercial mixes. Tags taped on outside.

- 56. Loaf of quick bread
- 57. 3 of your favourite cookies
- 58. 4 cupcakes, decorated
- 59. 8 Chocolate Chip Cookies, plain no nuts

**OAAS Rules** – Contest open to youth ages up to 15 years (as of December 31, 2023). Plain chocolate chip cookies, with no nuts, must be no larger than 2.5 inches (6.5 cm) and no smaller than 2 inches (5 cm). Winner eligible to enter at the District Competition. The winner at the District level will go on to compete at the Provincial level at convention.

- 60. One (1) decorated cookie, any type, any size, any idea
- 61. 1 cup/250 ml of trail mix. In a Ziploc baggie with a list of ingredients
- 62. Display of a healthy snack you would take to school

**Prizes for Sections 56-62:** 1st - \$3.50; 2nd - \$3.00; 3rd - \$2.50, 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 56-62 will receive \$10.00

**CRAZY VEGGIES**

Vegetables to be displayed on a firm paper, foil, or foam plate.

- 63. 3 Tomatoes
- 64. Cherry tomatoes, 1 litre
- 65. 5 Carrots
- 66. 6 wax beans, any colour
- 67. Biggest Potato
- 68. Longest Zucchini
- 69. Roundest Squash (any variety)
- 70. Variety basket – include at least 4 veggies from your garden, cleaned and displayed attractively in a basket, or other sturdy vessel
- 71. A display of 6 stems of one kind of flower (any variety, wild flowers may be used)
- 72. A single rose stem
- 73. Display of 4 different flowers/greenery you have grown in your garden

**Prizes for Sections 63-73:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00, 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 63-73 will receive \$10.00

**EXHIBITOR** with highest number of points for Sections 1-73 will receive \$20.00

**EXHIBITOR** with second highest number of points Sections 1-73 will receive \$15.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-73 will receive \$10.00.

**PUMPKIN GROWING SPECIAL**

Entries must have stem attached.

- 74. Largest pumpkin (with stem)
- 75. Best looking pumpkin (any variety)

**SUNFLOWER GROWING CONTEST**

- 76. Largest Sunflower head
- 77. Largest Sunflower stalk – cut (12 inches long)
- 78. The Tallest Sunflower

**Prizes for Sections 74-78:** 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

## Senior Poster Competition

**“Original handmade design”**

Intermediate Grade 9 to Grade 12 inclusive

**ENTRY RULES**

1. **“Promoting Your Fair”** – Name and date of fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster size: **Minimum – 8 ½" X 11" (23 cm X 28 cm),** without border  
**Maximum – 11" X 17" (28 cm X 44 cm),** without border
4. **Each entry must be mounted on a BLACK ART CARD or BRISTOL BOARD showing a 2" (5.5 cm) border.**
5. Name, age, grade and school to be clearly labeled on the back of each entry.
6. The winning poster from each class will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.

**JUDGING STANDARDS**

1. Overall Appearance – 20 points
2. Attract and hold attention – 30 points
3. Competition theme clear – 40 points
4. Quality materials/end product – 10 points

**Prizes for Youth Poster Competition:**

1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00; 4th - \$2.00

## CLASS 15

# Arts & Crafts

### COMMITTEE:

Mary Lou Fraser – 519-923-9725

### NOTES:

- a) All items intended for hanging (e.g. paintings, wreaths, etc.) MUST have a secure hook. Homecraft Division is NOT responsible for any damage due to faulty hangers.
- b) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag.
- c) Please ensure an entry tag is securely fastened to the bottom of each article submitted.
- d) Work can be exhibited for a maximum of two years.
- e) No real flowers. No containers with water.

### THE FINER THINGS

1. Handmade earrings, 1 pair, attached to 3"x3" piece of white bristolboard
2. Handmade necklace
3. Handmade ring, attached to 2"x2" piece of white bristolboard
4. Handmade bracelet **OR** anklet
5. Handmade headband for child **OR** adult. If ribbon or material is used
6. Any handmade article with beadwork, NOT mentioned in sections 1-5
7. Handmade article incorporating musical works. (Chimes, music box etc.)

**EXHIBITOR** with highest number of points for Sections 1-7 will receive \$10.00

### SPECIAL

8. Accessory for Baby's room.

**Prizes for Section 8:** 1st - \$8.00; 2nd - \$6.00;  
3rd - \$4.00; 4th - \$2.00

### SPRING IS IN THE AIR

9. Handmade wreath or swag for Valentine's Day
10. Handmade wreath or decoration to hang for St. Patrick's Day
11. Floral arrangement with St. Patrick's Day theme. NO REAL FLOWERS !!
12. Handmade wreath with Easter or Spring theme
13. Make a place-card holder for Easter Dinner. Any medium.
14. Decorative birdhouse. Birdhouse decorated or painted – to be judged on appearance

**EXHIBITOR** with highest number of points for Sections 9-14 will receive \$10.00

### AUTUMN SPLENDOR

15. Thanksgiving table centerpiece
16. Place-mat or table runner with an Autumn or Thanksgiving theme.
17. Make a scarecrow – any medium, 12" tall or less

**EXHIBITOR** with highest number of points for Sections 15-17 will receive \$10.00

### HAUNTED HOUSE

18. Handmade candy dish for Halloween
19. Halloween wreath or swag
20. Handmade Witch Hat to be used as a decoration. Any medium. Embellish as desired.
21. Handmade Halloween costume or mask.
22. Handmade Halloween ORNAMENT, any medium

**EXHIBITOR** with highest number of points for Sections 18-22 will receive \$10.00

### CHRISTMAS BOUTIQUE

23. Decorate a paint brush (any size) in a Christmas theme.
24. Make an exterior Christmas decoration. Maximum 2ft x 2 ft.
25. Craft three (3) handmade Christmas ornaments, each a different medium. Please place on a paper/foil plate.
26. Nativity scene no larger than 14" tall. Include at least Mary, Joseph, Baby Jesus and one animal in a stable.
27. Gift basket for Baby's 1st Christmas. Include at least 5 items. 2 must be handmade. Please do NOT wrap basket in cellophane – the Judge needs to see all the items.
28. Handmade angel, Santa or snowman. Any medium.
29. Christmas wreath or swag. NOT pine cones
30. Handmade sleigh OR Christmas Tree. Any medium. Not larger than 12" tall.

**EXHIBITOR** with highest number of points for Sections 23-30 will receive \$10.00

### THIS AND THAT

31. Item made using clay or terra cotta pots. Please use pots 8" and smaller. Embellish/decorate as needed.
32. Create a craft or picture (framed) made using beads and/or buttons.
33. Make a pincushion. Be creative.
34. Handmade cushion. You may embellish as you wish.
35. Handmade pot potpourri in handmade container.
36. Any handmade pottery or clay creation.
37. Nature Art. Picture made using items found in nature. Framed and ready to hang.
38. Decorated wreath or "Welcome" door decoration with a Fall Fair Flair.
39. Handmade stuffed animal. Can be crocheted, knit, or sewn.
40. Handmade article made from mixed media.

**Prizes for Sections 1-40:** 1st - \$4.00; 2nd - \$3.00;  
3rd - \$2.00, 4th - \$1.00

**EXHIBITOR** with highest number of points for Sections 31-40 will receive \$10.00



## PAPER CRAFTS

41. Create a bouquet or floral arrangement using PAPER flowers, handmade by you.
42. Handmade paper quilling craft. Framed for hanging, if necessary.
43. Computer generated calendar.
44. Greeting card (NOT Christmas) made using rubber stamps. May use other embellishments.
45. Handmade Christmas card, mixed medium.
46. Handmade card for Halloween using rubber stamps. May include other embellishments.
47. Computer generated greeting card. May include other embellishments.

**EXHIBITOR** with highest number of points for Sections 41-47 will receive \$10.00

## SCRAPBOOKING

Your choice of background pages. Each page must contain at least 2 photos and journaling. Journaling can be hand written, printed, or computer work. Embellish as you wish. Pages must be covered with plastic page protectors. Any photos can be used. Scrapbook page must be created in last two years. One entry per exhibitor per section. No Consultants please.

48. Holiday – (i.e. Christmas, Easter, Halloween, etc.) 2 page layout on 12" x 12" pages. Incorporating pictures of Holiday fun. Theme and colours must be carried over two pages.
49. Winter Wonderland – 2 page layout on 12"x12" pages. Theme and colours must be carried over two pages
50. Baby – 2 page layout on 12"x12" pages. Theme and colours must be carried over the two pages.

**Prizes for Sections 41-50:** 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00, 4th - \$1.00

**EXHIBITOR** with highest number of points for Sections 48-50 will receive \$10.00

## ART

Suitably framed or mounted for hanging. Entries must be work of exhibitor. NO photography. The term "ANY MEDIUM" refers to pencil, ink, pastels, water colour, chalk, ink, charcoal or acrylic paint.

51. Paint by number.
52. Exhibitor's choice – any medium
53. Digital Art. Create a picture using digital images/clip art from your computer. You may colour or paint your work. Framed to hang.
54. Any multi media art. Framed for hanging. No bigger than 28 cm x 35.5 cm (11" x 14")

**Prizes for Sections 51-54:** 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

**EXHIBITOR** with highest number of points for Sections 51-54 will receive \$10.00

## WOOD AND METAL CRAFTS

55. Handmade picture frame.
56. Child's toy or puzzle
57. Model, can be made from a kit.
58. Item made from recycled wood or metal
59. Kitchen article (spice rack, potato bin, trivet)
60. Sign made from barn board.
61. Shelf made from wood or metal
62. Bird house, practical
63. Handmade Shadow Box with a handmade Nature scene.
64. Article of wood burning.
65. Re purpose a cabinet door. No larger and 2'x3'.
66. Exhibitor's Choice- Made from WOOD and not mentioned in Sections 56-66.
67. UFO-Unfinished Object-any handmade project not completed. Attach a note stating what needs to be completed on your project.

**Prizes for Sections 55-67:** 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00, 4th - \$1.00

**EXHIBITOR** with the highest number of points for Sections 55-67 will receive \$10.00.

**EXHIBITOR** with highest number of points for Sections 1-67 (excluding specials) will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-67 (excluding specials) will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-67 (excluding specials) will receive a \$15.00 Home Hardware Gift Card (Courtesy of Paul, Carla, Jay and Aiden Beatty)

CLASS 16  
**Senior Citizens  
 Arts & Crafts**

**COMMITTEE:**

Mary Lou Fraser – 519-923-9725

**NOTES**

- a) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag.
- b) Please ensure an entry tag is securely fastened to the bottom of each article submitted.
- c) Work can be exhibited for a maximum of two years.
- d) No real flowers and no containers with water.

**OPEN TO MEN AND WOMEN 65 YEARS OF AGE AND OVER. NO ENTRY FEE**

- 1. Quilt block, named – mounted on Bristol board
- 2. Adult or child's slippers, knit or crochet
- 3. Knitted 2 or 3 piece set for preemie securely mounted to a cardboard backing
- 4. Handmade child's toy or puzzle.
- 5. Handmade cushion, any medium.
- 6. Handmade picture frame from wood.
- 7. Photo of child/grandchild. Mounted on 5" x 7" clean white Bristol board.
- 8. Cowl or Infinity Scarf, Can be sewn, knitted or crocheted, Include samples of material/yarn.
- 9. Afghan – knit or crocheted, baby, approx. 30" x 40", +/- 4"
- 10. Knitted socks (adult), medium weight yarn
- 11. Afghan – crocheted
- 12. Afghan – knit
- 13. Knitted or crocheted dish cloth
- 14. Jigsaw puzzle mounted and framed

**SPECIAL**

- 15. Collection of 4 PHOTOGRAPHS displaying each of the four seasons. Mounted on bristolboard and labeled

**Prizes for Section 15:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

- 16. Exhibitors choice – Article of Woodworking
- 17. Handmade centerpiece, any occasion. NO REAL FLOWERS or items that contain WATER.
- 18. Lap quilt
- 19. Photo taken at a fair (past or present). Include a maximum one paragraph explanation/story about the picture
- 20. Any sewn article of clothing
- 21. Any multi media art. Framed for hanging. No bigger than 28 cm x 35.5 cm (11" x 14")

**Prizes for Sections 1-14, 16-21:** 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00, 4th - \$1.00

**EXHIBITOR** with the highest number of points for Sections 1-21 will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-21 will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-21 will receive \$15.00

CLASS 17

# Photography

**COMMITTEE:**

Jessica Fraser 519-374-9238, Mary Fowler

**NOTES**

- a) All categories are open to both digital and film photography.
- b) **AMATEUR SECTION AND AMATEUR SPECIALS OPEN TO AMATEUR PHOTOGRAPHERS ONLY.**  
An *amateur photographer* takes photos for pleasure to remember events, places or friends, with no intention of selling the images to others. They enjoy the art of photography and the ability to preserve scenes and memories.
- c) **OPEN SECTION AND OPEN SPECIALS** are open to Amateur, Semi-Professional and Professional photographers. A *professional photographer* takes photographs for compensation, (past or present) by session fees, salary or through the display, resale or use of those photographs. This can include an employee (past or present) for example of a newspaper, or a person who is contracted to cover a particular planned event such as a wedding, graduation, real estate, passport/ license images or to illustrate an advertisement, web design, digital art design, videography etc. The term *professional and semi-professional* also implies preparation for example: online studies, apprenticeship or academic studies by the photographer in pursuit of photographic skills.
- d) All prints must be mounted in the CENTRE on 5" x 7" clean white Bristol board.
- e) All prints 4" x 6" ONLY – NOT TO BE LARGER OR SMALLER.
- f) Please mount tags flush with the upper right hand corner using clear tape (no staples or glue please).



- g) No titles on pictures, please.
- h) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag. By your name, under flap.
- i) Specials to be displayed on clean white Bristol board no larger than 10" x 12".
- j) Prints may be exhibited for a maximum of 2 years.
- k) The same picture may not be used in other sections, (different pictures only).
- l) One image may be entered per section per exhibitor
- m) All pictures must be in the hall by 10:30 a.m. on the first day of the show (Friday). Can also be dropped off Thursday night 6-8 pm.
- n) Prints may be disqualified if above rules are not followed.

**PLEASE NOTE:**

Any photo entry may be chosen to be featured in future Fair books

**AMATEUR PHOTOGRAPHY**

Open to amateur photographers only, (see rules

1. Print of antique car or truck
2. Print of tractor
3. Print of Farm Animal(s)
4. Print of a flower(s)
5. Print of an insect(s)
6. Print of a memorable moment
7. Print of a picture is worth a thousand words
8. Print of poultry
9. Print of a weed with beauty
10. Print of Unusual Animal (no dogs or cats)
11. Print of rainbow
12. Print of an abandoned building
13. Print of a country lane
14. Print showing the best of country life
15. Print of a reptile or amphibian
16. Print of people and animals together
17. Print of bird(s)
18. Print of a graduate
19. Print representing agriculture
20. Print of a tree
21. Print of fire/flames
22. Print of something scary
23. Print of fun times
24. Print of food
25. Print of a landscape
26. BLACK&WHITE print of abandoned building
27. BLACK&WHITE print of shed or barn
28. BLACK&WHITE print of landscape
29. BLACK&WHITE print of still life
30. BLACK&WHITE print of a portrait of a person

**EXHIBITOR** with highest number of points for Sections 1-30 will receive \$10.00

**OPEN PHOTOGRAPHY**

Open to everyone

31. Print of Macro photography
32. Print of Long-exposure photography
33. Print of Image taken using creative lighting
34. Print of your best picture taken at the Dundalk Fall Fair
35. Print of my beautiful baby (open to interpretation)
36. Print of Dundalk Fair Ambassador involvement
37. Print of an action shot
38. Print of raw emotion
39. Print of lights
40. Print of a sunset
41. Print of pond or swamp scene
42. Print of seascape
43. Print of a person
44. Print of shadow(s)

45. Print of reflection(s)
46. Print of fire works
47. Print of a pet
48. Print of insect/spider on a plant/flower
49. Print of a dramatic sky
50. Print of waterfall
51. Print of clouds
52. Print of spring
53. Print of summer
54. Print of fall
55. Print of a winter
56. BLACK&WHITE print of seascape
57. BLACK&WHITE print of a waterfall
58. BLACK&WHITE print of country road or lane
59. BLACK&WHITE print of pet
60. BLACK&WHITE print of a staircase

**EXHIBITOR** with highest number of points for Sections 31-60 will receive \$10.00

**Prizes for Sections 1-60:** 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

**EXHIBITOR** with highest number of points for Sections 1-60 will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-60 will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-60 will receive \$15.00

### AMATEUR SPECIALS

Open to amateur photographers only, (see rules)  
All specials to be mounted on 10" x 12" clean white Bristol board

61. Collection of four (4) Prints (same print using four (4) different techniques sepia, black and white, color and color tints)
62. Four seasonal prints (1 image each season)
63. Four colour prints of depicting the beauty in Southgate Township and Grey County (4 different locations)
64. Computer generated collage of Fall Fair pictures (any number of inserts in an 8 x 10 sheet)

**Prizes for Sections 61-64:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

### M&M FOWLER SPECIAL

65. Digitally enhanced picture – two (2) pictures required, a before and after. Digitally enhanced may include: red eye correction, re size/cropping, color correction, lighten, darken, addition or removal of items, objects or persons, etc.) Label the photos "original" and "enhanced" and include a brief description of changes. Mounted on white Bristol board.

**Prizes for Section 65:** 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00; 4th - \$2.00

### OPEN SPECIALS

Open to everyone

All specials to be mounted on 10" x 12" clean white Bristol board

66. Fair. To be taken at The Dundalk Fall Fair 2019 or earlier. One black and white print and one colour print is required of the same picture.
67. Four prints of locations in Sothgate (named)
68. Four prints at the Dundalk Fall Far
69. Trash to Treasure Special – Take one image that is not your best and correct it using editing software. 2 prints required, 1 straight out of the camera (SOOC) and the edited image. Label the images SOOC and Edited. Add a brief description of what you did to turn it from trash to treasure.
70. Be creative, with any editing software. Take an image and alter it using software of your choice. Include 2 prints, the original and your finished project.

**Prizes for Sections 66-70:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

## DISTRICT 10

# Photographic Competition

### OBJECTIVES:

- To publicize the activities of the Agricultural Societies in District 10.
- To promote interest in exhibiting through Photography.
- To share new and different ideas with other Societies.

### RULES AND REGULATIONS

- a) Prints to be taken at the **2023 Home Fair** (unless otherwise stated).
- b) Only one entry for each section from each Society.
- c) \* All prints **must** be mounted individually on **BLACK BRISTOL BOARD WITH ½" BORDER without the use of photo corners. (This size and colour will be strictly adhered to.)**
- d) **Prints to be printed on photo paper.**
- e) **No scotch tape on prints.**
- f) \*Each entry to be properly identified showing class, section, and name of Society on back of bristol board. **Using white labels on back. Use Pencil or Type.**
- g) If any of the above rules are not adhered to, prints will be disqualified.
- h) All entries to be **claimed by the Society** after the meeting.
- i) All entries will be judged on the following scale:  
40 points – Quality of photography (i.e. focused, angle of shot, correct lighting)  
40 points – Content of picture (i.e. representative of category, does it appeal to viewer? Can it be identified as a fair scene?)  
20 points – Educational value (i.e. Does it tell a story?)

- j) Permission **must be given by parents** for photos including minors. (Permission does not need to be submitted with photo, but available to your Agricultural Society).
- k) Prints are to be forwarded to Pam Voss, 519-270-5423, pamvoss9999@gmail.com, by October 9, 2023.

**COLOUR PRINTS (unless otherwise stated) –  
Maximum 4" x 6"  
Open to all cameras – 35 mm and digital**

**CATEGORIES:**

1. Scarecrows at your Fair
2. Honey/Maple Syrup Display
3. Paws or Hooves at the Fair
4. Enjoy the Ride! (i.e. midway, horse/pony, stroller etc.)
5. A Teenager (exhibiting or competing)
6. An Adult (exhibiting or competing)
7. A Child (under 10) with their pet at the fair
8. Prize Winning Pumpkins
9. An Outdoor "Welcome to the Fair" display (at fair/arena site)
10. Indoor Entrance or Stage Decorated to incorporate 2023 fair theme.
11. Generations at the Fair! (i.e. Grandpa/Grandma, Parent, Child)
12. Woodcraft(s) at the Fair
13. Your President in Action at the Fair
14. Winning Wreath(s) at the Fair
15. Black and White Photo at your Fair
16. Isn't That Sweet!
17. A Prize Winning Quilt at your Fair
18. Your Favourite Floral Entry
19. Welcome Sign advertising your fair (at entrance to town/village)
20. Ambassadors(s) in Action at your Fair.
21. YOUR CHOICE (not already listed) include caption below photo
22. Sitting and Relaxing at your Fair
23. An Amusing Photo/Event from your Fair (Be Creative)

**Ribbons to be given.**

**Prize money will be awarded to the top four overall Society winners: 1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5**

O.A.A.S.

# Fall Fair Photographic Competition

**CONTEST OBJECTIVES:**

- To help publicize the activities of all Agricultural Societies and fairs in the OAAS.
- To create pride in the activities of all Agricultural Societies and fairs in the OAAS.
- To contribute to a library of images for OAAS promotions.

**RULES AND GUIDELINES:**

- a) Competition is open to every member society of the OAAS.
- b) Entries from each society to be submitted on a memory stick, identifying each image with class number and fair name (i.e. 14-Dundalk.jpg).
- c) Images must be taken in the current year by members, volunteers or visitors.
- d) Images from professional photographers cannot be submitted.
- e) Absolutely no digital image enhancement allowed. All enhanced images will be disqualified.
- f) Judging will be done by a committee approved by the Convention Administrator.
- g) Images will be shown, and awards presented at the upcoming OAAS Convention.
- h) Prize money will be distributed to each winning society.
- i) All images will become property of the OAAS and may be used for promotional use and posted without compensation or acknowledgement.
- j) All entries must be mailed by your society to the OAAS. No electronic submissions will be accepted.
- k) It is the responsibility of the Agricultural Society to obtain permission of use of any image submitted.
- l) Entries must be forwarded to Pam Voss, 519-270-5423, pamvoss9999@gmail.com, by October 9, 2023.

**The following points will be awarded in each category:**  
1st-10 pts; 2nd-8 pts; 3rd-6 pts; 4th-4 pts; 5th-2 pts

**Junior Champion Plaque** donated by Canadian National Exhibition

**Grand Champion Plaque** donated by Canadian National Exhibition

## JUNIOR DIVISION

youth up to age 15 years (as of December 31 of current year)

1. Candid shot of people having fun at your fair
2. Creatures and critters at your fair
3. Brilliant colours at your fair
4. Most unusual display at your fair

## OPEN DIVISION

### HUMAN INVOLVEMENT

5. Youth participation at the fair – e.g. exhibit, display, ribbons won, competitions, races, etc.
6. Adult/Senior involvement – e.g. working, displays, enjoying your fair
7. Candid shot of children having fun at your fair
8. Candid shot of someone too pooped to participate anymore
9. 4-H involvement at your fair – e.g. livestock, displays
10. People with creatures and critters at your fair

### DISPLAYS

11. Most unusual display at your fair
12. Homecraft at your fair – e.g. displays, demonstrations, etc.
13. Live action shows – e.g. singers, pulls, demos, something musical, your fair at night
14. Quilts/Handicrafts at your fair
15. Display of machinery – e.g. tractors, vehicles, engines, farming equipment

### ANIMALS

16. Animal show – e.g. livestock show, pet show, horse show
17. Live demonstrations with animals – e.g. blacksmith, sheep shearing etc.
18. Reptiles/Birds/Small Animals – e.g. bird show, rabbits, etc.
19. Proud moment – e.g. winners with their ribbons

### PROMOTIONAL

20. Fair Ambassador involvement – e.g. with displays, ribbons, etc.
21. Promoting this year's fair and/or theme – e.g. displays, signs, etc.

Winners will be announced at the OAAS Convention

**PRIZE money:** 1st-\$20; 2nd-\$16; 3rd-\$12; 4th-\$7; 5th-\$5

## CLASS 18

# Quilting & Sewing

### COMMITTEE:

Donna Nicholls 519-923-2984, Frances Acheson, Carol Chrysanowski, Shirley Farnell, Lynda Pallister, Bonnie Yool

### NOTES

- a) Exhibitor may enter only one article in each section.
- b) All articles must be the work of the exhibitor and entered under own name. The work must have been completed since September 2021. Work can be exhibited for two (2) years and must be clean.
- c) Judges reserve the right to withhold award of prize if, in their opinion, no entry in the class merits an award.
- d) Name of quilt pattern, on 3" x 5" card, fastened to quilt, for purposes of information, would be appreciated.
- e) No straight pins
- f) Winners of certificates must have them before going to claim their prize
- g) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag.

### ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION

1. Entries must be solely made and hand quilted by an individual.
2. Quilt/wall hanging to be measured on the perimeter 324" or 810 cm. Smaller quilts will not be eligible to proceed to the next level of competition. Can be square or rectangular.
3. The quilt judged "BEST OF SHOW" of qualifying Sections will receive a rosette and represent the Dundalk District Agricultural Society at the District 10 Fall Meeting. If the quilt judged "Best of Show" has won this award at another fair this year, the quilt judged "Reserve Best of Show" will represent Dundalk District Agricultural Society at District 10 in 2023. An exhibitor who wins more than one Best of Show title with a different quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.
4. A Grand Champion or Best of Show will be judged of all classes as well as a Reserve Grand Champion or Second Best of Show of all classes.
5. Upon making an entry into the Ontario Association of Agricultural Societies Hand Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
6. The first place quilt at the District 10 meeting will enter the Ontario Association of Agricultural Societies Championship Hand Quilt competition in Toronto in February 2024.
7. The Ontario Association of Agricultural Societies will award prize money at the District Competition: 1st prize: \$25.00; 2nd - \$15.00; 3rd - \$10.00
8. The entry judged "Best of Show" at the February Convention will be declared the Ontario Association of Agricultural Societies Championship Hand Quilt. A \$500 grand prize will be awarded and the exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner. NOTE: When entering your quilt, please attach statement indicating Best of Show at another fair in 2023.

## HAND QUILTING

All items to be hand quilted with the exception of 9, 10, and 13. All quilts must be at least 72" x 90" unless otherwise stated.

1. Quilt, hand, pieced
2. Quilt, hand, appliquéd
3. Quilt, using more than 1 decorative technique, such as piecing, applique, embroidery
4. Quilt, your own design or a new twist on an old pattern
5. Quilt, using pre-printed fabric (cheater top)

**EXHIBITOR** with highest number of points for Sections 1-5 will receive \$10.00

6. Quilt, any kind not listed
7. Quilt, made by person 65 years old and older
8. Quilt, quilted by another individual or group (name the individual or group)
9. Quilt/Comforter – tied
10. Quilt using 1 or 2 colours plus background

**Prizes for Sections 1-10:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00, 4th - \$4.00

**EXHIBITOR** with highest number of points for Sections 6-10 will receive \$10.00

**BEST OVERALL HAND QUILT** in Sections 1-10 will receive \$30.00, and a \$20.00 gift certificate from Threads That Bind

**SECOND BEST OVERALL HAND QUILT** in Sections 1-10 will receive \$20.00

11. Quilt top not finished, any technique
12. Crib quilt – hand quilted – pre-printed design on fabric
13. Rag quilt, any size, any style
14. Cushion, pieced top, hand quilted
15. Wall hanging, any style
16. Lap quilt, any size or style
17. Any other quilt (any size, no sample required)
18. Quilt Panel – do anything you wish, add border, cut up or any other design.

**Prizes for Sections 11-18:** 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00, 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 11-18 will receive \$10.00

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL MACHINE QUILT COMPETITION

1. Entries must be solely made by and machine quilted by an individual named on exhibitors tags.
2. Quilt/wall hanging to be measured on the perimeter 324" or 810 cm. Smaller quilts will not be eligible to proceed to the next level of competition. Can be square or rectangular.

3. Quilt/Wall hanging must have visible machine quilting.
4. The quilt judged "BEST OF SHOW" of qualifying Sections will receive a rosette and represent the Dundalk District Agricultural Society at the District 10 Fall Meeting. If the quilt judged "Best of Show" has won this award at another fair this year, the quilt judged "Reserve Best of Show" will represent Dundalk District Agricultural Society at District 10 in 2023. An exhibitor who wins more than one Best of Show title with a different quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.
5. A Grand Champion or Best of Show will be judged of all classes as well as a Reserve Grand Champion or Second Best of Show of all classes.
6. Upon making an entry into the Ontario Association of Agricultural Societies Quilt/Wall Hanging Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
7. The first place quilt at the District 10 meeting will enter the Ontario Association of Agricultural Societies Championship Quilt competition in Toronto in February 2024.
8. Ribbons will be awarded at District level for first, second and third prize.
9. The entry judged "Best of Show" at the February Convention will be declared the Ontario Association of Agricultural Societies Championship Quilt/Wall Hanging. A grand prize will be awarded and the exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner. NOTE: When entering your quilt, please attach statement indicating Best of Show at another fair in 2023.

## MACHINE QUILTING

19. Bed Runner – any technique minimum length 60"
20. Quilt-72" x 90" or larger machine quilted
21. Quilt 72" x 90" or smaller machine quilted
22. Sampler quilt – each block is different
23. Quilt pieced machine quilted on domestic machine
24. Quilt, pieced and machine quilted by long arm machine
25. Quilt by a young person, under 30 yrs old, any size
26. Machine quilted wall hanging, any technique
27. Any machine/long arm quilted item not mentioned
28. Log Cabin Quilt

**Prizes for Sections 19-28:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00, 4th - \$4.00

**EXHIBITOR** with highest number of points for Sections 19-28 will receive \$10.00

**BEST OVERALL MACHINE QUILT** in Sections 19-28 will receive \$30.00, and a \$20.00 gift certificate from Threads That Bind

**SECOND BEST OVERALL MACHINE QUILT** in Sections 19-28 will receive \$20.00

**SPECIALS**

**29. IN MEMORY OF NORMA MASON’S PASSION**

QUILT – Using any of your favorite quilting techniques. Hand quilted or machine quilted. No size requirement but preferably on the larger size.

**Prizes for Section 30:** 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00. Prize money donated by Mason Family

**SEWING**

- 30. An article of Chenille work
- 31. Dress/skirt with jacket
- 32. Skirt
- 33. Shirt/blouse
- 34. Jacket any style
- 35. Pants/slacks
- 36. Hoodie
- 37. Sewn ladies purse
- 38. Top with no buttons
- 39. Shorts or skort
- 40. Article of clothing using decorative machine stitching
- 41. Article of clothing for outerwear
- 42. Article of clothing made with Arctic or Polar Fleece
- 43. Night gown or pajamas
- 44. Quilt Block

**EXHIBITOR** with highest number of points for Sections 30-44 will receive \$10.00

**EMBROIDERY**

- 45. Embroidered cushion
- 46. Embroidered tablecloth or runner
- 47. 1 pair of pillowcases, embroidered
- 48. My first attempt at embroidering any item
- 49. Embroidered gift

**EXHIBITOR** with highest number of points for Sections 45-49 will receive \$10.00

**Prizes for Sections 30-49:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00, 4th - \$2.00

**MISCELLANEOUS SEWING**

- 50. Apron – half or full
- 51. Table runner
- 52. Place mats (2)
- 53. Pillowcase suitable for youth
- 54. Pillow
- 55. Article made from old jeans
- 56. Terry towel handi-wipe, MUST be sewn
- 57. Tote or shopping bag
- 58. Stuffed sewn toy
- 59. Oven mitts
- 60. Casserole carrier

- 61. Doll outfit, on doll or mounted on bristol board
- 62. Shower gift – sewn
- 63. Special occasion/costume
- 64. Something new from something old
- 65. New exhibitor –any sewn item
- 66. Any sewn article not mentioned above

**EXHIBITOR** with highest number of points for Sections 50-66 will receive \$10.00

**Prizes for Sections 50-66:** 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00, 4th - \$1.00

**EXHIBITOR** with highest number of points for Sections 1-66 (excluding specials) will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-66 (excluding specials) will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-66 (excluding specials) will receive \$15.00

**“BEST OF SHOW”** sewn article – will receive \$15.00

**SPECIAL**

- 67. Any article of Thread Painting

**Prizes for Section 67:** 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

**CLASS 19**  
**Needlework**

**COMMITTEE:**

Carol Harper 519- 369-5120, Crystal Betts

**RULES**

- a) Exhibitor may enter only one article in each section.
- b) All articles must be wholly the work of the exhibitor and entered under their own name. The work must have been completed since September 2021, i.e. work can be submitted for two years only and must be clean. Article judged inside as well as outside.
- c) Judges reserve the right to withhold award of the prize if, in their opinion, no entry in the section merits an award.
- d) All articles must be accompanied by material swatches 2" x 2" and/or pieces of yarn or embroidery thread 2" long.
- e) **First Year Exhibitor:** please mark “First Year Exhibitor” on each entry tag.
- f) **A variance of 4", plus or minus, allowed on items stating sizes.**

**KNITTING**

Articles entered in Sections 1-17 are to be KNITTED.

- 1. Knitted afghan, approx. 48" x 66"
- 2. Afghan, lap size, approx. 36" x 45"
- 3. Long sleeve cardigan, medium to heavy weight



4. Long sleeve pullover, medium weight
5. Exhibitor's choice, any item not already listed, any size
6. Baby's sweater and bonnet

**EXHIBITOR** with highest number of points for Sections 1-6 will receive \$10.00

7. Baby carriage cover approx. 24" x 36"
8. Sweater or cardigan
9. Slippers
10. Hat, scarf and mitten set
11. Outdoor cardigan
12. Headband and mitts

**EXHIBITOR** with highest number of points for Sections 7-12 will receive \$10.00

13. Hat or scarf knit from any of the new novelty yarns
14. Men's work socks
15. Three (3) items suitable for an exhibitor's choice gift basket
16. Knitted cushion cover
17. 3 knitted dishcloths, 2 different patterns

**Prizes for sections 1-17:** 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00.

**EXHIBITOR** with highest number of points for Sections 13-17 will receive \$10.00

## CROCHETING

Articles entered in Sections 18-41 are to be CROCHETED.

18. Afghan, crocheted in one piece, approx. 48" x 66"
19. Afghan, crocheted in strips or squares, approx. 48" x 66"
20. Baby crib cover, approx. 36" x 54"
21. Three (3) items suitable for a gift basket, exhibitor's choice
22. Runner suitable for dresser or buffet
23. Doily 12" over – mounted on bristol board
24. Doily 12" or under – mounted on bristol board

**Prizes for Sections 18-24:** 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00, 4th - \$3.00

**EXHIBITOR** with highest number of points for Sections 18-24 will receive \$10.00

25. Terry towel – crocheted top
26. Hat and scarf set
27. Pair of potholders
28. Place mats, set of four
29. Crocheted Christmas Angel
30. Crocheted Christmas tree ornaments – 3
31. Novelty gift item
32. Slippers
33. Pillowcases with crocheted edging
34. Towel set with crocheted edging
35. 3 crocheted dishcloths, 2 different patterns

36. Long sleeve cardigan, medium-heavy
37. Long sleeve pull over, light-medium
38. Baby sweater and bonnet
39. Child's hooded sweater.
40. Exhibitor's choice any item not already listed, any size

**Prizes for Sections 25-40:** 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00, 4th - \$1.00

**EXHIBITOR** with highest number of points for Sections 25-40 will receive \$10.00

## SPECIAL

41. Crocheted tablecloth, any size

**Prizes for Section 41:** 1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00

## HAND EMBROIDERY

42. One pair of pillowcases, NO cross stitch
43. Article of counted cross stitch
44. Tablecloth, any size
45. Embroidered cushion
46. Dresser scarf
47. Picture embroidered or crewel
48. Tea Towels, set of three, no cross stitch

**Prizes for Sections 42-48:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00, 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 42-48 will receive \$10.00

## MISCELLANEOUS ITEMS

49. Knit or crocheted poncho
50. Article of creative stitchery, made from a kit
51. Homemade braided rug
52. Hooked rug (not latch hook)
53. **EXHIBITOR'S CHOICE –**

No section to enter your newly completed project? If it would normally be shown in Class 19, enter it here.

54. Any needlework item that represents a fall fair

**Prizes for Sections 49-54:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00, 4th - \$2.00

**EXHIBITOR** with highest number of points for Sections 49-54 will receive \$10.00

**EXHIBITOR** with highest number of points for Sections 1-54 (excluding specials) will receive \$25.00

**EXHIBITOR** with second highest number of points for Sections 1-54 (excluding specials) will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-54 (excluding specials) will receive \$15.00

CLASS 20

# Pickles & Preserves

**COMMITTEE:**

Andrea Riddell 519-375-5167

**RULES:**

- a) **Jams & jellies must be in ½ pint jars or metric equivalent. Pickles & preserves must be in pint or quart size jars or metric equivalent.**
- b) **All entries must have NEW LIDS and RINGS.**
- c) Jars are to be sealed (does not apply to freezer jams).
- d) Put tags on jars, not lids.
- e) **First Year Exhibitor:** please mark "First Year Exhibitor" on each entry tag.

**CANNED FRUIT**

- 1. Rhubarb
- 2. Raspberries
- 3. Strawberries
- 4. Cherries
- 5. Pears
- 6. Peaches
- 7. Applesauce

**EXHIBITOR** with highest number of points for Sections 1-7 will receive \$10.00

**JAMS**

- 8. Strawberry
- 9. Raspberry
- 10. Apple Butter
- 11. Black currant
- 12. Pear
- 13. Combination of any 2 or more fruits (name them)
- 14. Peach
- 15. Any other kind

**FREEZER JAM**

- 16. Raspberry
- 17. Strawberry
- 18. Peach

**EXHIBITOR** with highest number of points for Sections 8-18 will receive \$10.00

**JELLIES**

- 19. Red / Green Pepper jelly
- 20. Cranberry jelly
- 21. Apple Jelly
- 22. Any other kind

**MARMALADES**

- 23. Citrus
- 24. Peach marmalade
- 25. Peach Pie filling

**EXHIBITOR** with highest number of points for Sections 19-25 will receive \$10.00

**PICKLES**

- 26. Bread and butter pickles
- 27. Dill pickles
- 28. Pickled hot peppers
- 29. Hot dog relish
- 30. Ripe cucumber relish
- 31. Pickled asparagus
- 32. Chilli sauce
- 33. Zucchini relish
- 34. Dill beans
- 35. Extreme beans (spicy)
- 36. Vegetable salsa
- 37. Pickled beets

**EXHIBITOR** with highest number of points for Sections 26-37 will receive \$10.00

**MAPLE SYRUP**

- 38. 1 quart this year's run – light
- 39. 1 quart this year's run – dark
- 40. **OAAS Maple Syrup Special**

**District Competition:** Each agricultural society is entitled to send their best of show to the district competition. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

**Provincial Competition:** Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), or equivalent, of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml. Entries must be labeled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the OAAS. Any maple syrup entry containing any form of foreign material will be disqualified from the competition. An approved maple syrup colorimeter will be used to assess the colour. Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs. It is a condition of entry that all maple syrup products entered become property of the OAAS. 1st, 2nd, and 3rd place entries will be placed up for auction at the convention.

**Judging Standards**

30 Density; 30 Flavour; 25 Colour; 15 Clarity

**Provincial Prize Money** – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

**HONEY**

- 41. 500 ml liquid honey
- 42. **OAAS HONEY SPECIAL**

**District Competition:** Each agricultural society is entitled to send their best of show to the district competition. If the exhibitor has won at more than one fair, the one closest to the exhibitor’s home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

**Provincial Competition:** Liquid Honey exhibits shall consist of two clear glass containers, each having a capacity of 500 grams (375 ml). Entries must be labeled on the **BOTTOM** of the containers only with a supplied entry number or identifier No other labels will be permitted. Any honey entry containing any form of foreign material will be disqualified from the competition. An approved colorimeter will be used to assess the colour. Honey will be judged using the standards printed in the OAAS Agriculture & Horticulture Judging Standards for Ontario Fairs. It is a condition of entry that all honey products entered become property of the OAAS. 1st, 2nd, and 3rd place entries will be placed up for auction at the convention.

**Judging Standards**

**Appearance 45 points:** 15 Density (moisture content); 10 Brightness; 10 Flavour and aroma; 5 Uniformity of honey; 5 Colour

**Clarity 45 points:** 15 Free from crystals; 15 Free from pollen, wax, etc.; 15 Free from air bubbles either in suspension or as froth

**Containers 10 points:** 5 pleasant appearance, of equal size and shape; 5 Uniform level of fill

**Provincial Prize Money –** 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

**EGGS**

- 43. 1 dozen brown eggs in carton
- 44. 1 dozen white eggs in carton

**EXHIBITOR** with highest number of points for Sections 38-44 will receive \$10.00

**Prizes for Sections 1-44:** 1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00, 4th - \$2.50

**EXHIBITOR** with highest number of points for Sections 1-44 will receive \$25.00

**EXHIBITOR** with the second highest number of points for Sections 1-44 will receive \$20.00

**FIRST YEAR EXHIBITOR** with highest number of points for Sections 1-44 will receive receive \$15.00

**SPECIAL**

- 45. Collection of three (3) ½ pint jars consisting of 1 jam, 1 relish, and 1 salsa – in basket.

**Prizes for Section 45:** 1st - \$10.00; 2nd - \$6.00; 3rd - \$3.00; 4th - \$2.00

**CLASS 21**

**Domestic Science**

**COMMITTEE:**

Sarah Acheson 519-477-1294, Kayla Acheson, Darlene Haines

**RULES**

- a) **Place all exhibits on disposable WHITE PLATES in transparent plastic bags.** NO SARAN WRAP. NO DOMES PERMITTED.
- b) All cakes to be on foil covered cardboard and in clear PLASTIC BAG.
- c) NO commercial mixes unless following the recipes in this fair book .
- d) Pies to be baked on 8" or 9" plate. Foil plates should be tempered in 400 degree oven before using.
- e) No paper on muffins.
- f) Loaves to be baked in a 9" x 5" loaf pan
- g) ALL entry tags to be taped to outside of bags with **CLEAR** tape.
- h) **All baking must be made at least one (1) day previous to entering. NO** warm baking the day of judging.
- i) **First Year Exhibitor:** please mark “First Year Exhibitor” on each entry tag.
- j) **\*\*NEW\*\* Pies and cakes will have one serving size piece removed for judging. Please include a second board, bag, and tag for display purposes. Exhibitors choice to take their pie or cake home on Friday night between 7-10 pm.**

**SECTIONS**

- 1. Bread, white, made in breadmaking machine
- 2. Bread, 60% whole wheat, made in breadmaking machine
- 3. Raisin Bread in breadmaking machine (raisins only)
- 4. Cheese bread in bread making machine
- 5. Sticky Buns (3) using the following recipe:

**Quick Sticky Buns**

- 3 tbsp packed brown sugar
- ¼ cup Beehive corn syrup
- ¼ cup coarsely chopped pecans
- 2 tbsp margarine or butter
- 1 can (8 oz) refrigerated crescent & dinner rolls
- 1 tsp cinnamon

Preheat oven to 350°. In small bowl, combine 2 tbsp of brown sugar, corn syrup, pecans and 1 tbsp of margarine or butter. Spoon 2 tsp of mixture into each of 9 – 2 ½ muffin pan cups. Unroll entire crescent roll dough, pinch seams together to form one rectangle. Combine remaining brown sugar and cinnamon. Spread dough with remaining margarine or butter, sprinkle with cinnamon mixture. Roll up from short end. Cut into 9 slices. Place one slice in each prepared muffin pan cup. Bake 10-15 min. or until golden brown. Immediately invert pan onto cookie sheet or tray, cool 10 min. Serve.

- 6. Tea biscuits, any kind (3)
- 7. Muffins, bran, plain (3)

8. Muffins, banana, plain (3)
9. Muffins, favourite not listed (3) (label kind)
10. Carrot muffins (3)
11. Loaf, banana, plain
12. Loaf, zucchini
13. Loaf, lemon glazed
14. Loaf, any kind, not mentioned, label kind

**EXHIBITOR** with highest number of points for Sections 1-14 will receive a \$10.00 gift card courtesy of Tim & Heather's No Frills, Shelburne

## CAKES

15. Chocolate Cake
16. Make a Wacky Cake using the recipe:

### Wacky Cake

- 1 ½ cup sifted pastry flour
- 1 tbsp baking powder
- 1 tsp baking soda
- 1 cup fine white sugar
- 1 ½ tsp vanilla
- 1 cup lukewarm water
- 4 tbsp cocoa
- ½ tsp salt
- 1 tbsp vinegar
- 5 tbsp oil

Sift dry ingredients into ungreased 8" square pan. Make three holes equally spaced in the mixture. Pour vanilla into one, vinegar into another, and oil into the third. Pour water over the top and stir well (with a fork). Bake at 325 degrees Fahrenheit for 45-50 minutes.

17. Cake, coffee
18. Cake, carrot, iced with cream cheese icing
19. Cake, Queen Elizabeth (in cake pan)

## CUPCAKES

20. Chocolate cupcakes (4), icing optional
21. Lemon cupcakes (4), icing optional
22. Confetti cupcakes (4), icing optional

## MAKE A SUPER FAST EASY CAKE, USING A RECIPE

23. Using a spice cake mix, add a can of pumpkin puree
24. Using a lemon cake mix, add a can of Sprite or 7up
25. Using an angel food cake mix, add a can Sprite or Ginger Ale  
Believe it or not, do not add anything else  
Bake as per box instructions
26. Dundalk Fair Brownies (5) using recipe:

### Dundalk Fair Brownies

- ½ cup melted margarine
- 1 cup white sugar
- ¼ cup cocoa
- 2 eggs
- 2/3 cup flour
- ½ cup nuts and chocolate chips

Grease 8x8 pan. Mix margarine, sugar and cocoa. Stir in eggs. Mix well. Add flour. Mix until blended. Stir in nuts and chocolate chips. Spread in pan. Bake at 350 degrees for 25-30 minutes.

27. Squares, any kind (5)
28. Butter tarts with raisins (3)
29. Butter tarts with nuts (3))

**EXHIBITOR** with highest number of points for Sections 15-29 will receive a \$10.00 gift card courtesy of Tim & Heather's No Frills, Shelburne

## PIES

30. Pie, apple
31. Pie, peach
32. Pie, raspberry
33. Pie, blueberry
34. Pie, strawberry-rhubarb
35. Pie, cherry

**EXHIBITOR** with highest number of points for Sections 30-35 will receive a \$10.00 gift card courtesy of Tim & Heather's No Frills, Shelburne

## COOKIES

36. Cookies, chocolate chip (5)
37. Cookies, sugar (5)
38. Cookies, oatmeal dropped, baked, plain (5)
39. Cookies, peanut butter (5)
40. Cookies, shortbread whipped (5)
41. Thumb print cookies, with jam centers (5)
42. Maple fudge, 1" pieces (5)
43. Chocolate fudge, 1" pieces (5)
44. Peanut brittle (5)

**EXHIBITOR** with highest number of points for Sections 36-44 will receive a \$10.00 gift card courtesy of Tim & Heather's No Frills, Shelburne

## MEN'S BAKING

45. Best bread
46. Best cake
47. Best pie
48. Best cookies

**EXHIBITOR** with highest number of points for Sections 45-48 will receive \$10.00

**Prizes for Sections 1-48:** 1st - \$5.00; 2nd - \$4.50; 3rd - \$4.00, 4th - \$3.50

**EXHIBITOR** with Highest Points for Sections 1-48 (excluding specials) will receive a \$25.00 Gift Card courtesy of Tim & Heather's No Frills in Shelburne

**EXHIBITOR** with Second Highest Points for Sections 1-48 (excluding specials) will receive a \$20.00 Gift Card Courtesy of Tim & Heather's No Frills in Shelburne.

**FIRST YEAR EXHIBITOR** with Highest points Sections 1-48 (excluding Specials) will receive a \$20.00 Gift Card Courtesy of Tim & Heather's No Frills in Shelburne

**DISTRICT & O.A.A.S. SPECIAL**

49. Butter Tarts Competition

**RULES:**

1. Entry must be made solely by the person entering competition. (including pastry)
2. Competition is open to all exhibitors
3. Number of butter tarts to be shown at local fair/exhibition to be determined by each individual fair/exhibition

**DISTRICT COMPETITION:**

1. The entrant must have won the butter tart competition at the local fair/exhibition to be eligible to enter the district competition
2. The size of the tarts must be full size tarts (no mini or bite size tarts)
3. A total of 5 tarts will be required to be shown
4. No nuts or any other fruit. Only raisins are to be included.
5. Tarts must be on a clean paper plate inside of a clear plastic bag
6. Prize money to be paid by the district

**PROVINCIAL COMPETITION:**

1. The entrant must have won the district competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the convention
2. In the case where the district winner is unable to send an entry to the convention then the 2nd prize district winner will be eligible to enter
3. The size of tarts must be full size tarts
4. A total of 5 tarts will be required to be shown
5. No nuts or any other fruit. Only raisins to be included
6. Tarts must be on a clean paper plate inside of a clear plastic bag with the exhibitor's name, address, and district represented using the entry tag provided
7. 1st, 2nd and 3rd place entries will not be returned to exhibitor but will be placed for auction at the convention
8. Entries will be received at the convention according to the convention schedule. Judging will commence at 9:30 a.m. Tarts will be judged according to O.A.A.S. Homecraft Judging Standards.

**Provincial prize money:** 1st - \$50, 2nd - \$30, 3rd - \$20

**Prizes for Section 49:** 1st - \$5.00; 2nd - \$4.50; 3rd - \$4.00, 4th - \$3.50

**CLASSES 11, 12, 15, 17-21**

**MOST POINTS OVERALL**

**EXHIBITOR** with highest number of points for Classes 11, 12, 15, 17-21 will receive \$50.00

**EXHIBITOR** with second highest number of points for Classes 11, 12, 15, 17-21 will receive \$40.00

**EXHIBITOR** with third highest number of points for Classes 11, 12, 15, 17-21 will receive \$35.00

**FIRST YEAR EXHIBITOR** with highest number of points for Classes 11, 12, 15, 17-21 will receive a \$25.00

# Save These Dates!

*12 Days of Christmas*  
ON-LINE AUCTION  
December 1-12, 2023

DUNDALK AGRICULTURAL SOCIETY  
**ANNUAL DINNER**  
SATURDAY JANUARY 27 2024

**Vendor Market  
and Garage Sale**  
Saturday May 25, 2024

*Daddy - Daughter  
Dance*  
Saturday June 15, 2024

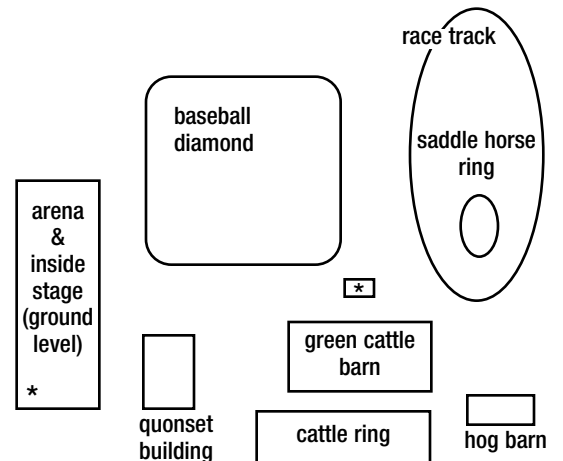
# Admission to Dundalk Fall Fair

- Friday evening - \$5.00
- Saturday - \$10.00
- Sunday - \$10.00
- Weekend pass - \$20.00  
*(available all weekend)*
- Student - \$2.00
- Children 12 & under are free

**Food Booths are located inside the Arena  
and outside on the Fair Grounds**

# Map of Fairgrounds

Dundalk Fairgrounds  
Corner of Hwy #10  
& Grey County Rd. #9



front parking lot

County Rd. #9

\* Food Booths